| No. | Bearing | Distance |
|---|---|---|
| L1 | N64°54'10"W | 15.12' |
| L2 | S72°14'07"W | 19.96' |
| L3 | S52°58'59"W | 35.91' |
| L4 | S40°04'03"W | 33.12' |
| L5 | S48°47'16"W | 27.21' |
| L6 | N37°33'17"W | 30.51' |
| L7 | N16°16'09"W | 38.01' |
| L8 | N08°58'50"W | 39.84' |
| L9 | N26°53'41"W | 47.95' |
| L10 | N57°39'54"W | 33.04' |
| L11 | N69°27'41"W | 37.37' |
| L12 | N03°39'32"W | 64.43' |
| L13 | S71°28'58"W | 30.26' |
| L14 | S56°36'26"W | 33.88' |
| L15 | S55°36'20"W | 37.63' |
| L16 | S60°38'36"W | 43.88' |
| L17 | S89°22'57"W | 31.38' |
| L18 | N52°32'55"W | 55.05' |
| L19 | N18°41'45"W | 58.36' |
| L20 | N51°58'26"W | 45.04' |
| L21 | S71°51'15"E | 15.00' |
| L22 | S71°51'15"E | 22.00' |
| L23 | S74°58'45"W | 26.28' |
| L24 | N13°24'31"E | 49.50' |
| L25 | N76°35'29"W | 23.39' |

| No. | Bearing | Distance |
|---|---|---|
| L1 | N64°54'10"W | 15.12' |
| L2 | S72°14'07"W | 19.96' |
| L3 | S52°58'59"W | 35.91' |
| L4 | S40°04'03"W | 33.12' |
| L5 | S48°47'16"W | 27.21' |
| L6 | N37°33'17"W | 30.51' |
| L7 | N16°16'09"W | 38.01' |
| L8 | N08°58'50"W | 39.84' |
| L9 | N26°53'41"W | 47.95' |
| L10 | N57°39'54"W | 33.04' |
| L11 | N69°27'41"W | 37.37' |
| L12 | S78°35'22"W | 16.80' |
| L13 | S71°28'58"W | 30.26' |
| L14 | S56°36'26"W | 33.88' |
| L15 | S55°36'20"W | 37.63' |
| L16 | S60°38'36"W | 43.88' |
| L17 | S89°22'57"W | 31.38' |
| L18 | N52°32'55"W | 55.05' |
| L19 | N18°41'45"W | 58.36' |
| L20 | N51°58'26"W | 45.04' |

| No. | Delta | Radius | Arc Length | Chord Length | Chord Bearing |
|---|---|---|---|---|---|
| C1 | 08°15'40" | 408.21 | 58.86 | 58.81 | S79°29'18"E |
| C2 | 25°40'44" | 316.20 | 141.71 | 140.53 | S88°11'50"E |

| No. | Delta | Radius | Arc Length | Chord Length | Chord Bearing |
|---|---|---|---|---|---|
| C1 | 06°06'30" | 627.52 | 66.90 | 66.87 | S62°03'08"E |
| C2 | 13°32'19" | 627.52 | 148.28 | 147.94 | S71°52'33"E |
| C3 | 13°45'25" | 1323.31 | 317.73 | 316.97 | N85°31'25"W |
| C4 | | | | 58.81 | S79°29'18"E |
| C5 | | | | 140.53 | S88°11'50"E |

benjamin brown

richard dodge

benjamin brown

PERIM
313,877.8 S.F.
7.21 Ac.

LOT AREA:
7.2 ACRES±

OWNER OF RECORD:
RR HAMPTON FALLS RIVER TRUST
JANE F. JENSEN, TRUSTEE
PO BOX 159, HAMPTON FALLS, NH 03844
RCRD 2960-1093 RCRD 2298-1477
RCRD 2298-1474 RCRD 2298-1472

N/F TOWN OF HAMPTON FALLS
RCRD 2255-0535
SEE RCRD PLAN 05888
TAX MAP 8 LOT 84-1

N/F TOWN OF HAMPTON FALLS
RCRD 1855-357
RCRD PLAN #896
TAX MAP 2 LOT 103

APPROX FORMER POLE LINE - RORD 941-143 - 30' EASEMENT - CURRENT STATUS UNKNOWN

APPROX EDGE OF RIVER PER RCRD PLAN 05888 (1975)

APPROX EDGE RIVER PER 1965 RR PLAN

N/F BOSTON AND MAINE CORPORATION

RCRD PLAN 896

DEPOT ROAD

HAMPTON FALLS RIVER

TOP OF BANK

CL TRACK REMAINS

REMAINS OLD FENCE

SIDELINE PER RCRD PLAN D7436 (NOT HELD)

R.O.W. PER RCRD PLANS D5888,D7436

300'± TO STONE WALL

EDGE OF PAVEMENT

SEPTIC SYSTEM

#51

WELL

WOODS

MARSH

50 0 25 50 100
1" = 50 FEET

Command= 210-
Point#, Start#-End# or G#= 1-529

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|---|---|---|---|---|---|---|
| ----------01-16-2025----- | | | | 11:11:20 | ---------- | D:...\BMHOME9 | |
| | | | SETPKCL | 1 | 5063.3949 | 5084.3280 | |
| | | | SETPK | 2 | 5641.6461 | 5053.9220 | TRA |
| | | | SETHUB | 3 | 5253.8260 | 4798.4104 | SS |
| | | | SETHUB | 4 | 5298.4425 | 4576.8925 | SS |
| | | | SETHUB | 5 | 5696.5071 | 4597.2152 | TRA |
| | | | SETHUB | 6 | 5873.5126 | 3832.1955 | TRA |
| | | | SETHUB | 7 | 6240.2439 | 3312.0745 | TRA |
| | | | CORHSE | 8 | 5528.0072 | 4784.3285 | SS |
| | | | PSCOPOLE | 9 | 5283.1357 | 5176.7349 | SS |
| | | | FNDIP | 10 | 5255.4851 | 5170.7116 | SS |
| | | | FNDIP | 11 | 5267.0080 | 5135.1091 | SS |
| | | | INTRAILS | 12 | 5119.8070 | 5102.7055 | SS |
| | | | BOLT*** | 13 | 5111.6597 | 5089.4894 | SS |
| | | | BOLT*** | 14 | 5112.2373 | 5087.5719 | SS |
| | | | A*** | 15 | 5041.7670 | 5090.0027 | SS |
| | | | B*** | 16 | 5011.5691 | 5080.0750 | SS |
| | | | 44/24** | 17 | 4962.5567 | 5074.9864 | SS |
| | | | FNDPKCL* | 18 | 5029.1195 | 5073.1244 | SS |
| | | | SETPK*** | 19 | 5716.7708 | 5298.4940 | SS |
| | | | POST*** | 20 | 5747.8180 | 5062.4017 | SS |
| | | | IBAR** | 21 | 5632.5555 | 5032.5337 | SS |
| | | | BAR*** | 22 | 5631.5537 | 5020.8057 | SS |
| | | | CORBARN | 23 | 5611.4788 | 4568.9282 | SS |
| | | | SETPK5A | 24 | 5726.8087 | 4491.9913 | SS |
| | | | POLE** | 25 | 5707.4209 | 4477.0598 | SS |
| | | | POLE** | 26 | 5776.3632 | 4323.4108 | SS |
| | | | POLE** | 27 | 5803.2314 | 4086.3677 | SS |
| | | | POLE** | 28 | 5862.2047 | 3841.7439 | SS |
| | | | FNDIP* | 29 | 5858.1007 | 3842.9093 | SS |
| | | | FNDDHSB | 30 | 6131.7416 | 3427.6694 | SS |
| | | | FNDIP** | 31 | 6059.7052 | 3029.6715 | SS |
| | | | FNDDHSB | 32 | 6300.2865 | 3243.2422 | SS |
| | | | int | 33 | 5262.3319 | 5149.5570 | INT |
| | | | COR | 34 | 5042.4895 | 5013.3142 | TRA |
| | | | PL | 35 | 5051.9922 | 5016.4286 | TRA |
| | | | | 36 | 5061.4948 | 5019.5430 | TRA |
| | | | INT | 37 | 4974.1016 | 5000.9424 | INT |
| | | | COR | 38 | 5240.1074 | 5023.7348 | TRA |
| | | | COR | 39 | 5281.3296 | 5091.5907 | TRA |
| | | | COR | 40 | 5560.3849 | 5183.0472 | TRA |
| | | | COR | 41 | 5626.9636 | 4991.2758 | TRA |
| | | | cor | 42 | 5676.4998 | 5245.2296 | TRA |
| | | | COR | 43 | 5801.1505 | 5220.9153 | TRA |
| | | | COR | 44 | 5828.5033 | 5322.8492 | TRA |
| | | | COR | 45 | 5268.0359 | 5139.1638 | TRA |
| | | | COR | 46 | 5682.5994 | 5275.0312 | TRA |

JOB #10 595JENSEN [529]

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|---|---|---|---|---|---|---|
| 01-16-2025 | | | | 11:11:20 | | D:...\BMHOME9 | |
| | | | COR | 47 | 5682.2933 | 5274.9309 | INT |
| | | | | 48 | 5681.5598 | 5271.1707 | TRA |
| | | | | 49 | 5827.4678 | 5318.9900 | INT |
| | | | | 50 | 5042.4895 | 5013.3142 | TRA |
| | | | | 51 | 5267.0035 | 5135.3030 | TRA |
| | | | | 52 | 5262.3319 | 5149.5570 | TRA |
| | | | | 53 | 5255.4803 | 5170.4629 | TRA |
| | | | | 54 | 5838.9226 | 5361.6779 | INT |
| | | | | 55 | 5832.1112 | 5336.2942 | INT |
| | | | | 56 | 5681.5598 | 5271.1707 | INT |
| | | | | 57 | 5017.1631 | 5069.2063 | TRA |
| | | | setip | 58 | 5560.3852 | 5183.0478 | SS |
| | | | setip | 59 | 5281.3340 | 5091.5885 | SS |
| | | | setip | 60 | 5086.9770 | 5012.1003 | SS |
| | | | rrspk*** | 61 | 5064.1532 | 5060.8303 | SS |
| | | | corabut | 62 | 5053.3884 | 5062.2278 | SS |
| | | | topbank | 63 | 5080.8863 | 4993.0895 | SS |
| | | | topbank | 64 | 5059.2681 | 4964.4190 | SS |
| | | | topbank | 65 | 5033.9224 | 4943.1005 | SS |
| | | | topbank | 66 | 5015.9960 | 4922.6320 | SS |
| | | | topbank | 67 | 5040.1826 | 4904.0362 | SS |
| | | | topbank | 68 | 5076.6667 | 4893.3887 | SS |
| | | | topbank | 69 | 5116.0174 | 4887.1698 | SS |
| | | | topbank | 70 | 5158.7782 | 4865.4810 | SS |
| | | | topbank | 71 | 5176.4506 | 4837.5637 | SS |
| | | | topbnk** | 72 | 5189.5626 | 4802.5662 | SS |
| | | | hub | 73 | 5253.8565 | 4798.4548 | SS |
| | | | topbnk** | 74 | 5186.2389 | 4786.0975 | SS |
| | | | topbnk | 75 | 5176.6280 | 4757.4023 | SS |
| | | | topbnk | 76 | 5157.9815 | 4729.1157 | SS |
| | | | topbnk | 77 | 5136.7268 | 4698.0675 | SS |
| | | | topbnk | 78 | 5115.2131 | 4659.8189 | SS |
| | | | topbnk | 79 | 5114.8750 | 4628.4455 | SS |
| | | | topbnk | 80 | 5148.3524 | 4584.7403 | SS |
| | | | topbnk | 81 | 5203.6295 | 4566.0346 | SS |
| | | | topbnk | 82 | 5272.5018 | 4553.8113 | SS |
| | | | topbnk | 83 | 5335.6651 | 4524.3286 | SS |
| | | | topbnk | 84 | 5368.1550 | 4469.5623 | SS |
| | | | topbnk | 85 | 5365.1349 | 4411.4347 | SS |
| | | | topbnk | 86 | 5361.4443 | 4362.9340 | SS |
| | | | edgwds | 87 | 5402.4452 | 4376.5345 | SS |
| | | | edgwds | 88 | 5401.2140 | 4404.9872 | SS |
| | | | corbarn | 89 | 5569.2856 | 4617.2057 | SS |
| | | | edgwds | 90 | 5503.7767 | 5410.6033 | SS |
| | | | hub | 91 | 5298.4671 | 4576.9039 | SS |
| | | | edgwds | 92 | 5295.3677 | 4634.3753 | SS |
| | | | edgwds | 93 | 5307.6147 | 4646.4713 | SS |
| | | | edgwds | 94 | 5314.6627 | 4692.2654 | SS |
| | | | edgwds | 95 | 5340.6864 | 4737.2437 | SS |
| | | | edgwds | 96 | 5390.4632 | 4722.0862 | SS |
| | | | edgwds | 97 | 5442.0045 | 4703.0993 | SS |
| | | | edgwds** | 98 | 5469.8483 | 4685.7934 | SS |
| | | | ep | 99 | 5634.0759 | 4991.3684 | SS |
| | | | setip | 100 | 5626.9643 | 4991.2795 | SS |
| | | | ep | 101 | 5632.9678 | 4953.4159 | SS |
| | | | ep | 102 | 5634.7277 | 4920.7515 | SS |
| | | | ep | 103 | 5638.4518 | 4889.4730 | SS |
| | | | ep | 104 | 5644.7763 | 4854.9066 | SS |

JOB #10 595JENSEN [529]

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|---|---|---|---|---|---|---|
| 01-16-2025 | | | | 11:11:20 | | D:...\BMHOME9 | |
| | | | corpst | 105 | 5649.3922 | 4816.7384 | SS |
| | | | 1'offep | 106 | 5656.5893 | 4805.6312 | SS |
| | | | corpst | 107 | 5656.3776 | 4793.6886 | SS |
| | | | ep | 108 | 5667.5668 | 4768.1652 | SS |
| | | | ep | 109 | 5676.3058 | 4733.7022 | SS |
| | | | pole*** | 110 | 5683.4690 | 4685.7196 | SS |
| | | | A*** | 111 | 5788.4148 | 4263.0021 | SS |
| | | | B*** | 112 | 5772.1280 | 4322.4619 | SS |
| | | | C**** | 113 | 5723.0361 | 4536.2906 | SS |
| | | | D**** | 114 | 5720.9282 | 4559.3468 | SS |
| | | | ep | 115 | 5690.2075 | 4648.7919 | SS |
| | | | epcldr | 116 | 5693.4884 | 4609.6233 | SS |
| | | | inscorps | 117 | 5687.0401 | 4620.6880 | SS |
| | | | inscorps | 118 | 5689.0614 | 4598.9274 | SS |
| | | | endwl** | 119 | 5674.9820 | 4603.8350 | SS |
| | | | endwl** | 120 | 5678.3004 | 4623.9917 | SS |
| | | | epdr | 121 | 5673.4981 | 4608.2078 | SS |
| | | | eppc | 122 | 5633.7329 | 4634.2211 | SS |
| | | | epoc | 123 | 5615.1914 | 4640.1188 | SS |
| | | | eppt | 124 | 5599.2358 | 4631.6905 | SS |
| | | | corbrn** | 125 | 5600.6608 | 4623.3289 | SS |
| | | | corbrn | 126 | 5611.4999 | 4568.9284 | SS |
| | | | eppc | 127 | 5583.9683 | 4632.9302 | SS |
| | | | eppc | 128 | 5576.3051 | 4661.4952 | SS |
| | | | corep | 129 | 5566.6460 | 4665.7363 | SS |
| | | | corhse | 130 | 5565.2229 | 4677.4484 | SS |
| | | | hse@rtwl | 131 | 5593.3518 | 4690.1428 | SS |
| | | | baserwl | 132 | 5606.7197 | 4674.4415 | SS |
| | | | baserwl | 133 | 5623.8751 | 4659.7750 | SS |
| | | | crpst** | 134 | 5638.3013 | 4649.3491 | SS |
| | | | endrtwl | 135 | 5618.6720 | 4683.0227 | SS |
| | | | ocbasewl | 136 | 5609.8627 | 4691.4182 | SS |
| | | | corhse | 137 | 5596.8876 | 4692.0042 | SS |
| | | | basewl | 138 | 5605.6423 | 4696.9634 | SS |
| | | | basewl | 139 | 5608.1792 | 4705.0731 | SS |
| | | | corstp | 140 | 5605.1077 | 4715.2308 | SS |
| | | | baseoc | 141 | 5599.1489 | 4732.9616 | SS |
| | | | baseoc | 142 | 5598.5241 | 4753.0037 | SS |
| | | | bkpost** | 143 | 5603.1678 | 4772.9786 | SS |
| | | | corhse** | 144 | 5589.2105 | 4708.6165 | SS |
| | | | corhse** | 145 | 5576.2481 | 4742.7857 | SS |
| | | | corhse | 146 | 5551.9458 | 4795.2685 | SS |
| | | | endwl | 147 | 5635.6103 | 4810.9595 | SS |
| | | | endwl | 148 | 5641.8703 | 4788.5470 | SS |
| | | | @well** | 149 | 5618.2010 | 4834.2453 | SS |
| | | | anchor | 150 | 5681.9214 | 4697.9346 | SS |
| | | | remfnc | 151 | 5739.2983 | 4537.7774 | TRA |
| | | | remfnc | 152 | 5733.8742 | 4560.5304 | TRA |
| | | | ep | 153 | 5790.3437 | 4263.5305 | TRA |
| | | | wall | 154 | 5804.4925 | 4267.4060 | TRA |
| | | | plan | 155 | 5822.6223 | 4269.4740 | INT |
| | | | 3rodswid | 156 | 5691.1775 | 4526.1741 | TRA |
| | | | calcor | 157 | 5703.1845 | 4476.3789 | INT |
| | | | calcor | 158 | 5340.8523 | 4486.3709 | INT |
| | | | calcor | 159 | 5340.8899 | 4487.6525 | INT |
| | | | calsl | 160 | 5685.7235 | 4549.0518 | TRA |
| | | | calsl | 161 | 5670.6638 | 4683.7123 | TRA |
| | | | calsl | 162 | 5264.9829 | 4638.3433 | RP |

JOB #10 595JENSEN [529]

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|---|---|---|---|---|---|---|
| 01-16-2025 | | | | 11:11:20 | | D:...\BMHOME9 | |
| | | | calsl | 163 | 5659.9355 | 4741.5316 | PT |
| | | | calsl | 164 | 5631.3837 | 4850.8134 | TRA |
| | | | R | 165 | 5937.3145 | 4930.7432 | TRA |
| | | | CALCOR | 166 | 5080.8233 | 5025.8776 | TRA |
| | | | CALCOR | 167 | 5080.5639 | 5025.7926 | INT |
| | | | | 168 | 5357.7340 | 4487.1284 | INT |
| | | | | 169 | 5363.4132 | 4488.8460 | TRA |
| | | | | 170 | 5356.5660 | 4489.0973 | INT |
| | | | | 171 | 5363.4132 | 4488.8460 | TRA |
| | | | | 172 | 5366.4111 | 4488.7360 | TRA |
| | | | | 173 | 5369.4091 | 4488.6260 | TRA |
| | | | | 174 | 5372.4071 | 4488.5160 | TRA |
| | | | | 175 | 5375.4051 | 4488.4060 | TRA |
| | | | | 176 | 5378.4031 | 4488.2960 | TRA |
| | | | | 177 | 5381.4011 | 4488.1860 | TRA |
| | | | | 178 | 5384.3990 | 4488.0760 | TRA |
| | | | | 179 | 5387.3970 | 4487.9660 | TRA |
| | | | | 180 | 5390.3950 | 4487.8560 | TRA |
| | | | | 181 | 5393.3930 | 4487.7460 | TRA |
| | | | | 182 | 5396.3910 | 4487.6360 | TRA |
| | | | | 183 | 5399.3889 | 4487.5260 | TRA |
| | | | | 184 | 5402.3869 | 4487.4160 | TRA |
| | | | | 185 | 5405.3849 | 4487.3060 | TRA |
| | | | | 186 | 5408.3829 | 4487.1960 | TRA |
| | | | | 187 | 5411.3809 | 4487.0860 | TRA |
| | | | | 188 | 5414.3789 | 4486.9760 | TRA |
| | | | | 189 | 5417.3768 | 4486.8660 | TRA |
| | | | | 190 | 5420.3748 | 4486.7560 | TRA |
| | | | | 191 | 5423.3728 | 4486.6460 | TRA |
| | | | setip | 192 | 5372.4513 | 4488.5060 | SS |
| | | | fndpost | 193 | 5358.6349 | 4492.5972 | SS |
| | | | edgwds** | 194 | 5391.0629 | 4498.4879 | SS |
| | | | edgwds | 195 | 5359.1621 | 4528.2352 | SS |
| | | | edgwds** | 196 | 5410.9305 | 4463.0116 | SS |
| | | | edgwds | 197 | 5360.1731 | 4568.1972 | SS |
| | | | edgwds | 198 | 5349.7917 | 4583.2393 | SS |
| | | | edgwds | 199 | 5319.8668 | 4585.9236 | SS |
| | | | | 200 | 6131.8354 | 3427.9696 | |
| | | | | 201 | 6043.1425 | 3525.2323 | TRA |
| | | | | 202 | 5982.1740 | 3626.6931 | TRA |
| | | | | 203 | 5887.8652 | 3783.6373 | TRA |
| | | | | 204 | 6425.7438 | 4106.8522 | TRA |
| | | | | 205 | 5856.5262 | 3842.7071 | PT |
| | | | | 206 | 5858.5511 | 3844.9207 | TRA |
| | | | | 207 | 5543.5799 | 3697.4846 | TRA |
| | | | | 208 | 5653.2630 | 3429.3833 | TRA |
| | | | | 209 | 5656.4571 | 3430.9676 | TRA |
| | | | | 210 | 5810.5067 | 3983.3024 | PT |
| | | | | 211 | 5790.4798 | 4083.0314 | TRA |
| | | | | 212 | 5711.0809 | 4478.4181 | TRA |
| | | | | 213 | 5348.9382 | 4493.8162 | TRA |
| | | | | 214 | 5561.4124 | 2925.7569 | TRA |
| | | | | 215 | 6300.2865 | 3243.2422 | TRA |
| | | | | 216 | 5970.0417 | 2952.4875 | TRA |
| | | | | 217 | 6058.8325 | 3030.6609 | TRA |
| | | | | 218 | 5859.5280 | 3993.1467 | SS |
| | | | | 219 | 5790.6179 | 4336.2959 | TRA |
| | | | | 220 | 5725.6191 | 4659.9741 | TRA |

JOB #10 595JENSEN [529]

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|---|---|---|---|---|---|---|
| 01-16-2025 | | | | 11:11:20 | | D:...\BMHOME9 | |
| | | | | 221 | 7023.0280 | 4920.5109 | TRA |
| | | | | 222 | 5700.8809 | 4975.9746 | PT |
| | | | | 223 | 5676.5977 | 4650.1300 | TRA |
| | | | | 224 | 5748.2539 | 4547.2582 | INT |
| | | | | 225 | 5743.8479 | 4569.1994 | INT |
| | | | plan | 226 | 5804.4210 | 4267.5613 | TRA |
| | | | plan | 227 | 5749.2971 | 4542.0635 | INT |
| | | | plan | 228 | 5744.6674 | 4565.1184 | INT |
| | | | | 229 | 5771.1982 | 4324.1458 | INT |
| | | | | 230 | 5650.9248 | 4978.0703 | TRA |
| | | | | 231 | 5709.2635 | 5175.7989 | TRA |
| | | | | 232 | 5651.9568 | 4998.8945 | PT |
| | | | | 233 | 5652.0480 | 5000.7340 | INT |
| | | | | 234 | 5652.0631 | 5000.7331 | TRA |
| | | | wall | 235 | 5802.6463 | 4266.5102 | TRA |
| | | | setip | 236 | 5703.1870 | 4476.3516 | TRA |
| | | | COR | 249 | 5082.3832 | 5026.3902 | TRA |
| | | | | 250 | 5045.9342 | 5156.9998 | TRA |
| | | | | 251 | 5030.8745 | 5291.6603 | TRA |
| | | | | 252 | 4625.1936 | 5246.2913 | RP |
| | | | | 253 | 5020.1455 | 5349.4824 | PT |
| | | | | 254 | 4991.5929 | 5458.7639 | TRA |
| | | | | 255 | 5297.5232 | 5538.6958 | RP |
| | | | | 256 | 4987.1700 | 5599.2213 | PT |
| | | | | 257 | 4920.5914 | 5790.9928 | TRA |
| | | | | 258 | 4641.5360 | 5699.5363 | TRA |
| | | | | 259 | 4440.7731 | 5633.7390 | TRA |
| | | | | 260 | 4445.4446 | 5619.4850 | TRA |
| | | | | 261 | 4730.8389 | 5095.8598 | TRA |
| | | | | 262 | 5061.5763 | 5083.7241 | TRA |
| | | | COR | 263 | 5082.3028 | 5026.3625 | INT |
| | | | COR | 264 | 5082.5522 | 5026.4442 | INT |
| | | | COR | 265 | 5082.3832 | 5026.3902 | TRA |
| | | | COR | 266 | 5087.0548 | 5012.1362 | TRA |
| | | | COR | 267 | 5262.3392 | 5149.5214 | TRA |
| | | | COR | 268 | 5063.5624 | 5084.3750 | TRA |
| | | | COR | 269 | 5372.4471 | 4488.5146 | TRA |
| | | | COR | 270 | 5360.4152 | 4488.9560 | TRA |
| | | | | 280 | 5045.9342 | 5156.9998 | TRA |
| | | | | 281 | 5030.8745 | 5291.6603 | TRA |
| | | | | 282 | 4625.1936 | 5246.2913 | RP |
| | | | | 283 | 5020.1455 | 5349.4824 | PT |
| | | | | 284 | 4991.5937 | 5458.7641 | TRA |
| | | | | 285 | 5297.5245 | 5538.6939 | RP |
| | | | | 286 | 4987.1717 | 5599.2216 | PT |
| | | | | 287 | 4920.5931 | 5790.9930 | TRA |
| | | | | 288 | 4641.5377 | 5699.5365 | TRA |
| | | | | 289 | 4442.5898 | 5634.3341 | TRA |
| | | | | 290 | 4447.2614 | 5620.0801 | TRA |
| | | | | 291 | 4732.6556 | 5096.4548 | TRA |
| | | | | 292 | 5063.3931 | 5084.3192 | TRA |
| | | | | 300 | 6130.7635 | 3426.9865 | |
| | | | | 301 | 6041.5063 | 3523.7315 | TRA |
| | | | | 302 | 5979.9486 | 3624.8359 | TRA |
| | | | | 303 | 5884.7283 | 3781.2288 | TRA |
| | | | | 304 | 6420.7175 | 4107.5675 | TRA |
| | | | | 305 | 5853.0462 | 3840.1152 | PT |
| | | | | 306 | 5855.0582 | 3842.3406 | TRA |

JOB #10 595JENSEN [529]

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|---|---|---|---|---|---|---|
| 01-16-2025 | | | | 11:11:20 | | D:...\BMHOME9 | |
| | | | | 307 | 5540.9500 | 3693.0746 | TRA |
| | | | | 308 | 5652.1910 | 3425.6159 | TRA |
| | | | | 309 | 5655.3758 | 3427.2188 | TRA |
| | | | | 310 | 5806.2095 | 3980.4405 | PT |
| | | | | 311 | 5785.6027 | 4080.0513 | TRA |
| | | | | 312 | 5703.9050 | 4474.9693 | TRA |
| | | | | 313 | 5341.6787 | 4488.2603 | TRA |
| | | | | 314 | 5563.2720 | 2921.4637 | TRA |
| | | | | 315 | 6300.2865 | 3243.2422 | TRA |
| | | | | 316 | 5971.7388 | 2950.5712 | TRA |
| | | | | 317 | 6060.0733 | 3029.2598 | TRA |
| | | | | 318 | 5855.1727 | 3990.5698 | SS |
| | | | | 319 | 5784.2675 | 4333.3123 | TRA |
| | | | | 320 | 5717.3867 | 4656.6069 | TRA |
| | | | | 321 | 7013.2579 | 4924.6872 | TRA |
| | | | | 322 | 5690.8104 | 4972.4581 | PT |
| | | | | 323 | 5668.4234 | 4646.4777 | TRA |
| | | | | 324 | 5740.6769 | 4544.0246 | INT |
| | | | | 325 | 5736.1432 | 4565.9398 | INT |
| | | | plan | 326 | 5798.4702 | 4264.6592 | TRA |
| | | | plan | 327 | 5741.7502 | 4538.8360 | INT |
| | | | plan | 328 | 5736.9865 | 4561.8636 | INT |
| | | | | 329 | 5764.9187 | 4321.0494 | INT |
| | | | | 330 | 5640.8430 | 4974.2631 | TRA |
| | | | | 331 | 5698.0304 | 5172.3278 | TRA |
| | | | | 332 | 5641.7539 | 4995.0930 | PT |
| | | | | 333 | 5641.8343 | 4996.9330 | INT |
| | | | | 334 | 5641.8495 | 4996.9322 | TRA |
| | | | wall | 335 | 5796.7016 | 4263.5977 | TRA |
| | | | CALCOR | 336 | 5080.5639 | 5025.7926 | INT |

Point#, Start#-End# or G#= 4-

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

# ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

## SECTION A - PROPERTY INFORMATION

For Insurance Company Use:
Policy Number
Company NAIC Number

A1. Building Owner's Name RR HAMPTON FALLS RIVER TRUST

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
51 DEPOT ROAD
City HAMPTON FALLS State NH ZIP Code 03844

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
TAX MAP 2 LOT 102, ROCKINGHAM COUNTY REGISTRY OF DEEDS BOOK 2298-1477

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL

A5. Latitude/Longitude: Lat. 42d54'41.0"N Long. 70d51'13.5"W Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 1

A8. For a building with a crawlspace or enclosure(s):
a) Square footage of crawlspace or enclosure(s) N/A sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A8.b _____ sq in
d) Engineered flood openings? ☐ Yes ☐ No

A9. For a building with an attached garage:
a) Square footage of attached garage N/A sq ft
b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade
c) Total net area of flood openings in A9.b _____ sq in
d) Engineered flood openings? ☐ Yes ☐ No

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

| B1. NFIP Community Name & Community Number | B2. County Name | B3. State |
|---|---|---|
| 330133 HAMPTON FALLS, TOWN OF | ROCKINGHAM | NH |

| B4. Map/Panel Number | B5. Suffix | B6. FIRM Index Date | B7. FIRM Panel Effective/Revised Date | B8. Flood Zone(s) | B9. Base Flood Elevation(s) (Zone AO, use base flood depth) |
|---|---|---|---|---|---|
| 33015CO436 | E | 05/17/2005 | 05/17/2005 | AE | 9 |

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe)

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe)

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date _____ ☐ CBRS ☐ OPA

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.

Benchmark Utilized MY0196 Vertical Datum NGVD

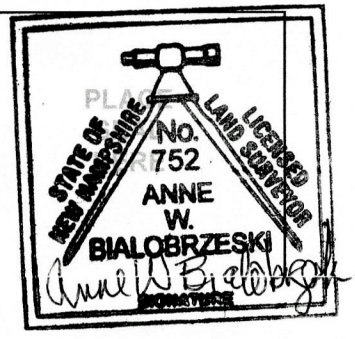
Conversion/Comments BUILDING #1 (SEE COMMENTS)

| | | | Check the measurement used. |
|---|---|---|---|
| a) | Top of bottom floor (including basement, crawlspace, or enclosure floor) | 9.0 | ☒ feet ☐ meters (Puerto Rico only) |
| b) | Top of the next higher floor | 15.3 | ☒ feet ☐ meters (Puerto Rico only) |
| c) | Bottom of the lowest horizontal structural member (V Zones only) | N/A | ☐ feet ☐ meters (Puerto Rico only) |
| d) | Attached garage (top of slab) | N/A | ☐ feet ☐ meters (Puerto Rico only) |
| e) | Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | 8.5 | ☐ feet ☐ meters (Puerto Rico only) |
| f) | Lowest adjacent (finished) grade next to building (LAG) | 8.5 | ☒ feet ☐ meters (Puerto Rico only) |
| g) | Highest adjacent (finished) grade next to building (HAG) | 16.6 | ☒ feet ☐ meters (Puerto Rico only) |
| h) | Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | 8.0 | ☒ feet ☐ meters (Puerto Rico only) |

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. *I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.* ☒

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? ☐ Yes ☒ No




Certifier's Name ANNE W. BIALOBRZESKI License Number 752

Title LAND SURVEYOR Company Name STOCKTON SERVICES

Address PO BOX 1306 City HAMPTON State NH ZIP Code 03843

Signature Anne W Bialobrzeski Date 7/29/11 Telephone 603 929-7404

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | For Insurance Company Use: |
|---|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>51 DEPOT ROAD | Policy Number |
| City HAMPTON FALLSState NH ZIP Code 03844 | Company NAIC Number |

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments SECTION C SHOWS BUILDING #1 ELEVATION DATA. (SEE PHOTOGRAPHS FOR BUILDING #1 AND #2) NEXT HIGHER FLOOR SHOWN IS POOL ROOM, PRIMARY UPPER FLOOR EL 17.9

BUILDING #2 ELEVATION DATA: TOP OF BOTTOM FLOOR EL 8.5 (GARAGE), TOP OF NEXT HIGHER FLOOR EL 23.2, LOWEST EQUIPMENT IS ELECTRIC BASEBOARD ALONG GARAGE FLOOR, ALL OTHER MECHANICS AT OR ABOVE EL 12, LOWEST ADJACENT GRADE EL 7.9, HIGHEST ADJACENT GRADE EL 8.4, LOWEST GRADE AT SUPPORTS EL 7.5

Signature [signature] Date 7/29/11 ☐ Check here if attachments

## SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
   a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____._____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
   b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____._____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.

E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____._____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E3. Attached garage (top of slab) is _____._____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is _____._____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

## SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

☐ Check here if attachments

## SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

| G4. Permit Number | G5. Date Permit Issued | G6. Date Certificate Of Compliance/Occupancy Issued |
|---|---|---|
| | | |

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____._____ ☐ feet ☐ meters (PR) Datum

G9. BFE or (in Zone AO) depth of flooding at the building site: _____._____ ☐ feet ☐ meters (PR) Datum

G10. Community's design flood elevation _____._____ ☐ feet ☐ meters (PR) Datum

Local Official's Name Title

Community Name Telephone

Signature Date

Comments

# Building Photographs

See Instructions for Item A6.

| | For Insurance Company Use: |
|---|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>51 DEPOT ROAD | Policy Number |
| City HAMPTON FALLS State NH ZIP Code 03844 | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.

**BUILDING #1 07/28/2011 FRONT VIEW**

**BUILDING #1 07/28/2011 LEFT SIDE AND REAR VIEW**

# Building Photographs

Continuation Page

| | For Insurance Company Use: |
|---|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>51 DEPOT ROAD | Policy Number |
| City HAMPTON FALLS State NH ZIP Code 03844 | Company NAIC Number |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

## BUILDING #2 07/28/2011 FRONT VIEW

## BUILDING #2 07/28/2011 LEFT SIDE AND REAR VIEW

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366. STATE OF NEW HAMPSHIRE, Rockingham ss. May 17th, 1927.

Personally appeared the above named Hattie B. Bartlett, Jesse A. Bartlett, Annie H. Bartlett, Lloyd F. Bartlett, Hazel W. Bartlett, Fred M. Bartlett, Florence E. Bartlett, Ola F. Holmes, Emery J. Holmes, Grace A. Bartlett, and acknowledged the foregoing instrument to be their voluntary act and deed. Before me,

Wash T. Leighton, Notary Public, (—)

Received and recorded Oct. 14th 3 P.M., 1929. John W. A. Green Register

T

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Dis. of Mort Roberts to Brown del. to E. Co-op B. ------ See B. 594. Page 204. ------

Rockingham Records.

Book 594, Page 204.

Mortgage deed

George H. Roberts

to

Edgar T. Brown

The conditions of the above mortgage have been complied with it is hereby discharged.

Edgar T. Brown.

Received and recorded Oct. 15, 11:45 A.M. 1929. John W. A. Green Register

---

Affidavit Harriman del. to L.F.Giles by mail ----- See Book 828, Page 274. -----

I, Isaac E. Harriman, of Pittsfield, in the county of Merrimack and state of New Hampshire, on oath depose and say that I was administrator of the estate of Mrs. Sarah U. Foss, late of Barnstead, in the county of Belknap and said state; that to my knowledge a deed was executed by the heirs of the said Mrs. Sarah U. Foss and by Herbert B. Fisher of said Pittsfield to George M. Bartlett, shortly prior to his decease, of the property described in deed of said Herbert B. Fisher to the Estate of George M. Bartlett dated January 17, 1927, and recorded in Rockingham County Registry of Deeds, Book 828, Page 274; and I am informed that said deed cannot be found on the death of said Bartlett and was unrecorded by him.

Subscribed and sworn to by Isaac E. Harriman this 15th day of April, 1927.

Isaac E. Harriman.

STATE OF NEW HAMPSHIRE, Merrimack ss. April 15, 1927.

Personally appeared the above named Isaac E. Harriman and made oath that the above statement by him subscribed is true. Before me,

Carroll M. Paige, Justice of the Peace.

Received and recorded Oct. 14th, 3 P.M., 1929. John W. A. Green Register

T

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Warranty Abbott to Williams del. to J.E.Forbes by mail

KNOW ALL MEN BY THESE PRESENTS

That I, Mary A. Abbott, of Raymond, in the County of Rockingham and State of New Hampshire, for and in consideration of the sum of one dollar and other valued consideration, to me in hand, before the delivery hereof, well and truly paid by L. Warren Williams, of Candia, in said County of Rockingham, the receipt whereof I do hereby acknowledge, have given, granted, bargained, sold, and by these presents do give, grant, bargain, sell, alien, enfeoff, convey and confirm unto the grantee his heirs and assigns forever,

A certain tract of land with the buildings thereon, situate in the Village of said Raymond, bounded as follows; Beginning at a stone monument set in the ground on the North side of the highway leading from Raymond Village, to Deerfield Centre, and at the southeasterly corner of the homestead of said Grantor; thence running North about twenty degrees East, by land of said Grantor, one hundred and forty-eight (148) feet, to a stone monument set in the ground; thence North about eighty degrees West, by land of said Grantor, and land of the heirs of Clara L. Robinson, two hundred thirty-six and one half feet (236½) feet, to a stone monument set in the ground on the East side of a stone wall, by land of Albert F. Elliott; thence North about thirty degrees East, on said stone wall, by land of said Elliott, one thousand and sixty-two (1062) feet, to pasture land of George

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Book 0856 Page 0367

H. Couture; thence South about sixty-five degrees East, on stone wall by said Couture pasture land, about nine hundred and twenty-two (922) feet, to a stone monument set in the ground, on the South side of said wall; thence South about ten degrees East, by field land of said Couture, eighty-two (82) feet, to a stone monument set in the ground ~~in the ground~~ on the West side of a stone wall; thence nearly West by land of Louis Sias, ninety-seven (97) feet to a stone monument set in the ground; thence South about ten degrees West, two hundred and sixty (260) feet, by land of said Sias, to a stone monument set in the ground, on the North side of a driveway; thence South, about seventy degrees East, on the North side of said driveway and by land of said Sias, one hundred and five (105) feet, to a stone monument on the West side of the Harriman road (so called); thence southwesterly on the West side of said Harriman road three hundred and seventy-five (375) feet, to a stone monument set in the ground by land of the heirs of Moses Counter; thence North about forty degrees West by said Counter land, eighty-four (84) feet, to a stone monument set in the ground; thence South about forty-five degrees West, by land of said 290 counter, sixty-six (66) feet to a stone monument set in the ground; thence South, about forty-five degrees East, by land of said Counter heirs; eighty-one (81) feet, to a stone monument set in the ground on the West side of Harriman road; thence southwesterly on the West side of said road, two hundred and forty (240) feet, to a stone monument marked S and K, set in the ground by land of Fred Andrews; thence North about forty-five degrees West by said Andrews land, two hundred and thirty (230) feet, to a stone monument set in the ground on the North side of a stone wall; thence South about thirty degrees West, by land of said Andrews and land of Irving Littlefield, four hundred and sixteen feet (416) feet, to land of the heirs of Marlon Green; thence North about sixty-five degrees West, on stone wall, by land of said Green heirs, two hundred and six (206) feet, to the end of wall; thence South about twenty degrees West, by said Green land, one hundred twenty-one (121) feet, to the highway first above mentioned; thence westerly by said highway, one hundred seventy-three and one half (173½) feet, to the bound begun at, containing thirty-five acres, be the same more or less.

Reserving and excepting a public driveway, over that part of above described premises bounding on said Harriman road; said driveway is located as follows: beginning at a point on the West side of said road, at land of Fred Andrews; thence running northerly and easterly to said road, at land of Louis Sias; said driveway to be subject to gates or bars.

To have and to hold the granted premises, with all the privileges and appurtenances to the same belonging, to the grantee, his heirs and assigns, to their own proper use and benefit forever. And I, the grantor, for myself and my heirs, executors and administrators do hereby covenant, grant and agree, to and with the grantee his heirs and assigns, that until the delivery hereof am the lawful owner of the granted premises, seized and possessed thereof in my own right in fee simple, and have full power and lawful authority to grant and convey the same in manner aforesaid; that the premises are free and clear from every incumbrance whatsoever, and that I will and my heirs, executors and administrators shall warrant and defend the same to the grantee his heirs and assigns, against the lawful claims and demands of any person or persons whomsoever.

And (a widow) for the consideration aforesaid, do hereby release to the said grantee--- right of----- in the before-mentioned premises.

And we do each of us hereby release to the grantee all rights of homestead secured to us, or either of us, by Chapter 214 of the Public Laws of New Hampshire, or any amendments thereto, and all other rights and interests therein.

In witness whereof I have hereunto set my hand and seal this thirteenth day of September in the year of our Lord, nineteen hundred and twenty-nine.

Signed, sealed and delivered in the presence of

W.J. Dudley

Mary A. Abbott (L.S.)

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Book 0856 Page 0367

H. Couture; thence South about sixty-five degrees East, on stone wall by said Couture pasture land, about nine hundred and twenty-two (922) feet, to a stone monument set in the ground, on the South side of said wall; thence South about ten degrees East, by field land of said Couture, eighty-two (82) feet, to a stone monument set in the ground ~~in the ground~~ on the West side of a stone wall; thence nearly West by land of Louis Sias, ninety-seven (97) feet to a stone monument set in the ground; thence South about ten degrees West, two hundred and sixty (260) feet, by land of said Sias, to a stone monument set in the ground, on the North side of a driveway; thence South, about seventy degrees East, on the North side of said driveway and by land of said Sias, one hundred and five (105) feet, to a stone monument on the West side of the Harriman road (so called); thence southwesterly on the West side of said Harriman road three hundred and seventy-five (375) feet, to a stone monument set in the ground by land of the heirs of Moses Counter; thence North about forty degrees West by said Counter land, eighty-four (84) feet, to a stone monument set in the ground; thence South about forty-five degrees West, by land of said 290 counter, sixty-six (66) feet to a stone monument set in the ground; thence South, about forty-five degrees East, by land of said Counter heirs; eighty-one (81) feet, to a stone monument set in the ground on the West side of Harriman road; thence southwesterly on the West side of said road, two hundred and forty (240) feet, to a stone monument marked S and K, set in the ground by land of Fred Andrews; thence North about forty-five degrees West by said Andrews land, two hundred and thirty (230) feet, to a stone monument set in the ground on the North side of a stone wall; thence South about thirty degrees West, by land of said Andrews and land of Irving Littlefield, four hundred and sixteen feet (416) feet, to land of the heirs of Marlon Green; thence North about sixty-five degrees West, on stone wall, by land of said Green heirs, two hundred and six (206) feet, to the end of wall; thence South about twenty degrees West, by said Green land, one hundred twenty-one (121) feet, to the highway first above mentioned; thence westerly by said highway, one hundred seventy-three and one half (173½) feet, to the bound begun at, containing thirty-five acres, be the same more or less.

Reserving and excepting a public driveway, over that part of above described premises bounding on said Harriman road; said driveway is located as follows: beginning at a point on the West side of said road, at land of Fred Andrews; thence running northerly and easterly to said road, at land of Louis Sias; said driveway to be subject to gates or bars.

To have and to hold the granted premises, with all the privileges and appurtenances to the same belonging, to the grantee, his heirs and assigns, to their own proper use and benefit forever. And I, the grantor, for myself and my heirs, executors and administrators do hereby covenant, grant and agree, to and with the grantee his heirs and assigns, that until the delivery hereof am the lawful owner of the granted premises, seized and possessed thereof in my own right in fee simple, and have full power and lawful authority to grant and convey the same in manner aforesaid; that the premises are free and clear from every incumbrance whatsoever, and that I will and my heirs, executors and administrators shall warrant and defend the same to the grantee his heirs and assigns, against the lawful claims and demands of any person or persons whomsoever.

And (a widow) for the consideration aforesaid, do hereby release to the said grantee--- right of----- in the before-mentioned premises.

And we do each of us hereby release to the grantee all rights of homestead secured to us, or either of us, by Chapter 214 of the Public Laws of New Hampshire, or any amendments thereto, and all other rights and interests therein.

In witness whereof I have hereunto set my hand and seal this thirteenth day of September in the year of our Lord, nineteen hundred and twenty-nine.

Signed, sealed and delivered in the presence of

W.J. Dudley

Mary A. Abbott (L.S.)

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H. Couture; thence South about sixty-five degrees East, on stone wall by said Couture pasture land, about nine hundred and twenty-two (922) feet, to a stone monument set in the ground, on the South side of said wall; thence South about ten degrees East, by field land of said Couture, eighty-two (82) feet, to a stone monument set in the ground ~~in the ground~~ on the West side of a stone wall; thence nearly West by land of Louis Sias, ninety-seven (97) feet to a stone monument set in the ground; thence South about ten degrees West, two hundred and sixty (260) feet, by land of said Sias, to a stone monument set in the ground, on the North side of a driveway; thence South, about seventy degrees East, on the North side of said driveway and by land of said Sias, one hundred and five (105) feet, to a stone monument on the West side of the Harriman road (so called); thence southwesterly on the West side of said Harriman road three hundred and seventy-five (375) feet, to a stone monument set in the ground by land of the heirs of Moses Counter; thence North about forty degrees West by said Counter land, eighty-four (84) feet, to a stone monument set in the ground; thence South about forty-five degrees West, by land of said 290 counter, sixty-six (66) feet to a stone monument set in the ground; thence South, about forty-five degrees East, by land of said Counter heirs; eighty-one (81) feet, to a stone monument set in the ground on the West side of Harriman road; thence southwesterly on the West side of said road, two hundred and forty (240) feet, to a stone monument marked S and K, set in the ground by land of Fred Andrews; thence North about forty-five degrees West by said Andrews land, two hundred and thirty (230) feet, to a stone monument set in the ground on the North side of a stone wall; thence South about thirty degrees West, by land of said Andrews and land of Irving Littlefield, four hundred and sixteen feet (416) feet, to land of the heirs of Marlon Green; thence North about sixty-five degrees West, on stone wall, by land of said Green heirs, two hundred and six (206) feet, to the end of wall; thence South about twenty degrees West, by said Green land, one hundred twenty-one (121) feet, to the highway first above mentioned; thence westerly by said highway, one hundred seventy-three and one half (173½) feet, to the bound begun at, containing thirty-five acres, be the same more or less.

Reserving and excepting a public driveway, over that part of above described premises bounding on said Harriman road; said driveway is located as follows: beginning at a point on the West side of said road, at land of Fred Andrews; thence running northerly and easterly to said road, at land of Louis Sias; said driveway to be subject to gates or bars.

To have and to hold the granted premises, with all the privileges and appurtenances to the same belonging, to the grantee, his heirs and assigns, to their own proper use and benefit forever. And I, the grantor, for myself and my heirs, executors and administrators do hereby covenant, grant and agree, to and with the grantee his heirs and assigns, that until the delivery hereof am the lawful owner of the granted premises, seized and possessed thereof in my own right in fee simple, and have full power and lawful authority to grant and convey the same in manner aforesaid; that the premises are free and clear from every incumbrance whatsoever, and that I will and my heirs, executors and administrators shall warrant and defend the same to the grantee his heirs and assigns, against the lawful claims and demands of any person or persons whomsoever.

And (a widow) for the consideration aforesaid, do hereby release to the said grantee--- right of----- in the before-mentioned premises.

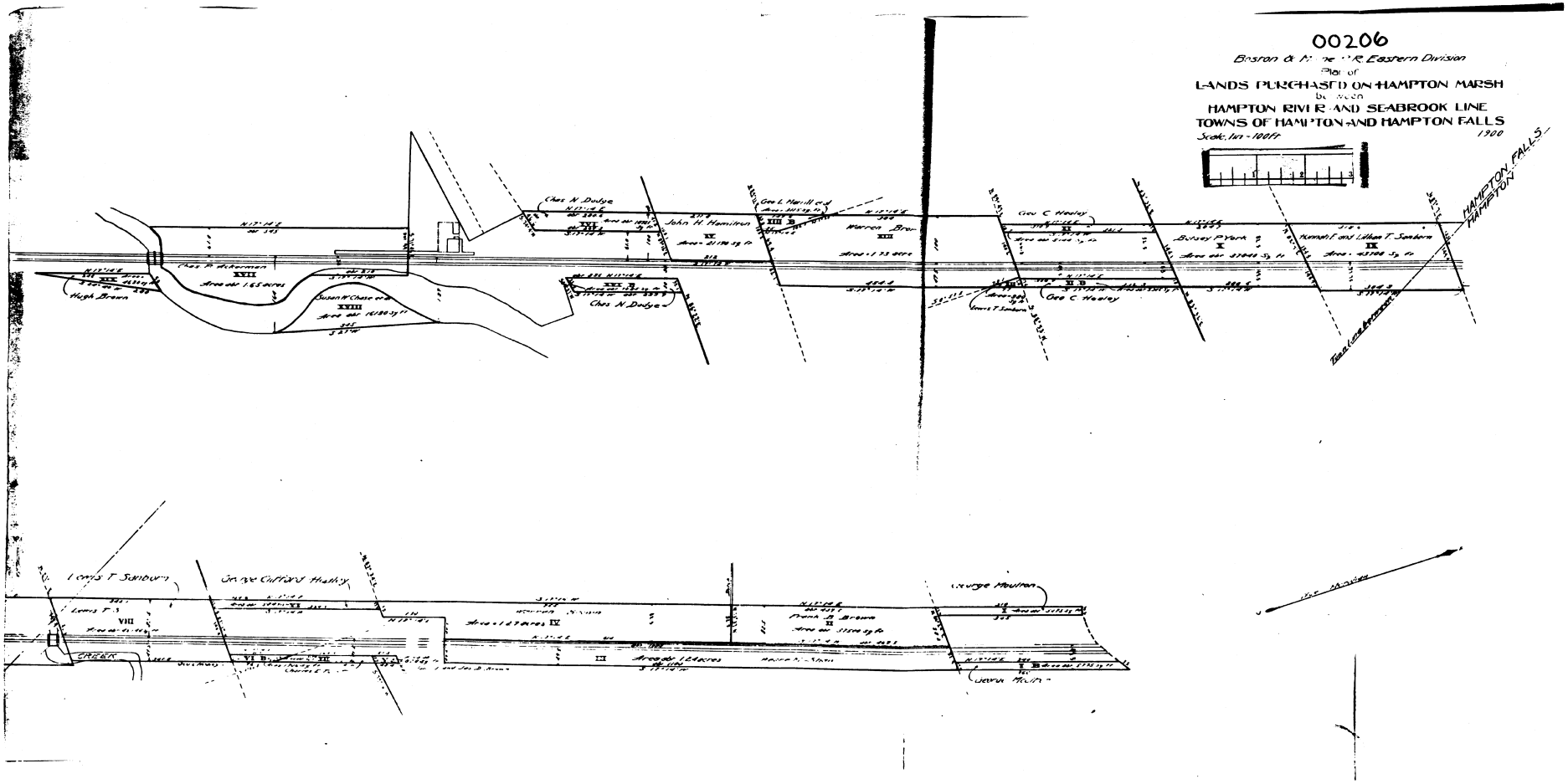
And we do each of us hereby release to the grantee all rights of homestead secured to us, or either of us, by Chapter 214 of the Public Laws of New Hampshire, or any amendments thereto, and all other rights and interests therein.

In witness whereof I have hereunto set my hand and seal this thirteenth day of September in the year of our Lord, nineteen hundred and twenty-nine.

Signed, sealed and delivered in the presence of

W.J. Dudley

Mary A. Abbott (L.S.)



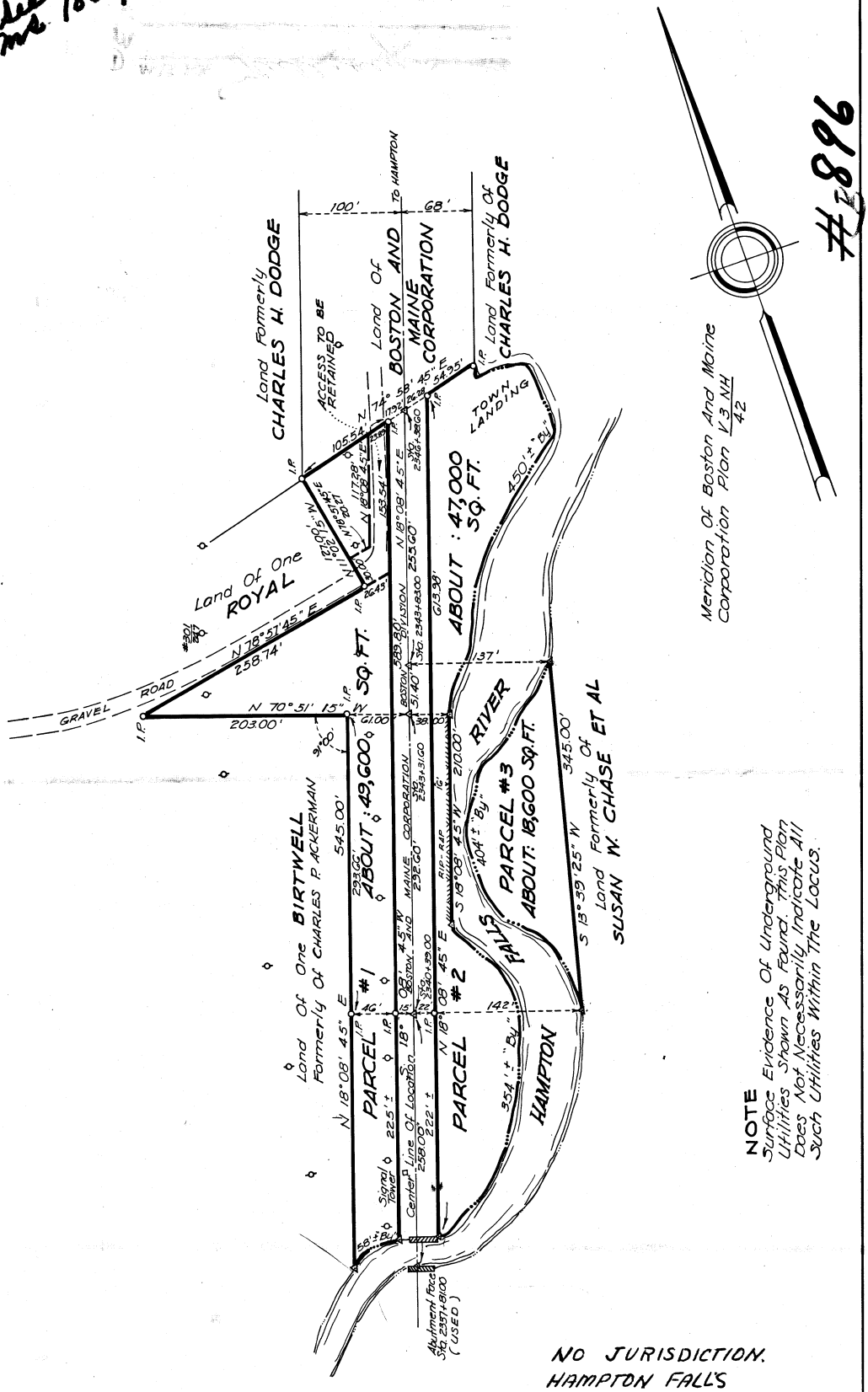

Printed from Internet by Acct #: s58 on 8/10/2009

Printed from Internet by Acct #: s58 on 8/10/2009

Lee Mk 1855/957

R3-42-2

#896




NOTE
Surface Evidence Of Underground Utilities Shown As Found. This Plan Does Not Necessarily Indicate All Such Utilities Within The Locus.

NO JURISDICTION.
HAMPTON FALL'S
PLANNING BOARD
Robert P Ordway CHAIRMAN

COMMONWEALTH OF MASSACHUSETTS
GORDON E. AINSWORTH
No. 936
REGISTERED LAND SURVEYOR

LAND IN
HAMPTON FALLS, N.H.
BOSTON AND MAINE CORPORATION TO TOWN OF HAMPTON FALLS, NEW HAMPSHIRE
J.D. Baldwin ENG'R OF DESIGN
SCALE 1 IN. = 100 FT. NOVEMBER 1965

Val. Sec 3 Map 42 All of Pcl. 24 Ptf. Pcls 22, 23, 25, 26

R3-42-2

MAY 5 9 15 AM '67 04843

May 5 9:15 AM '67

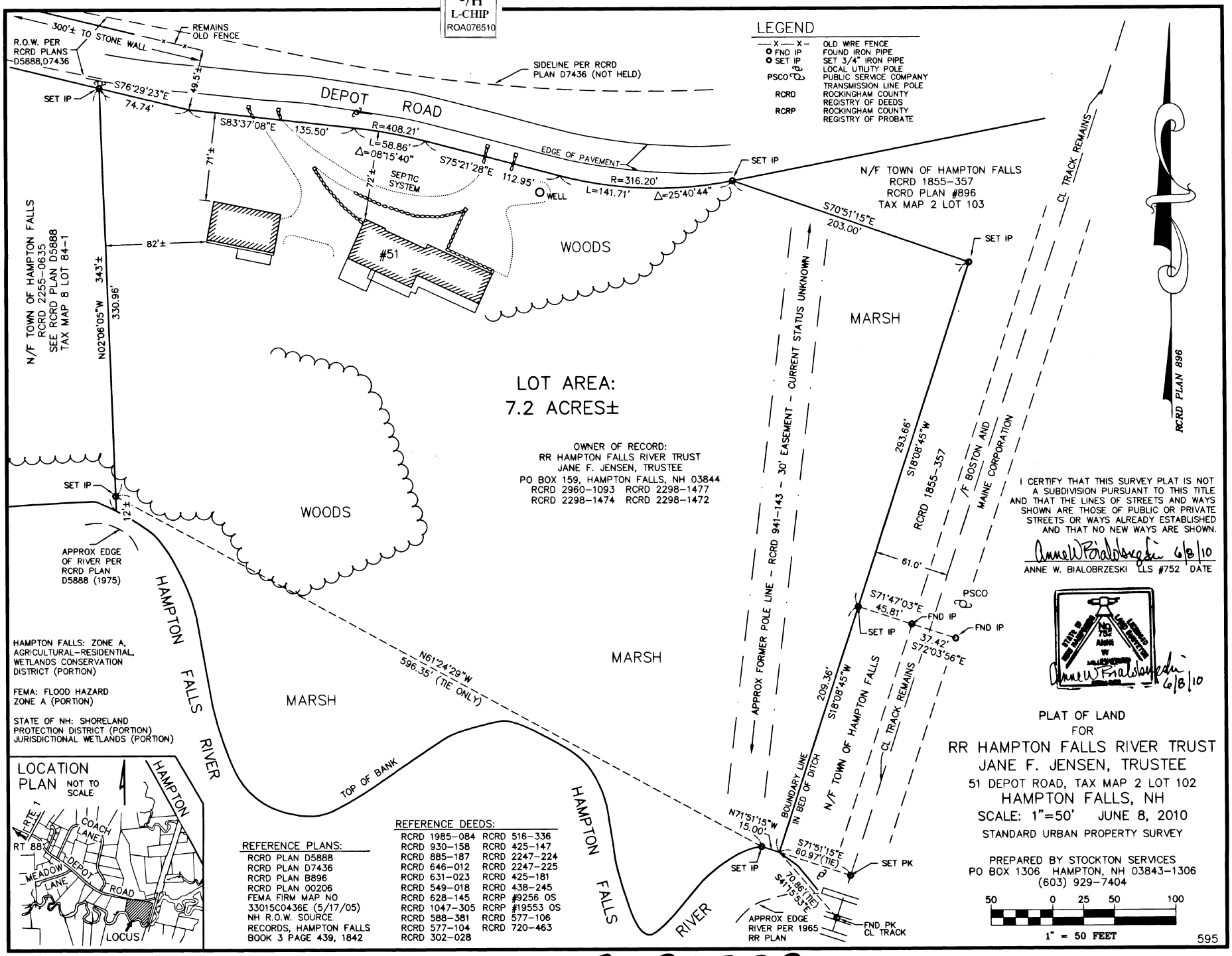
S# 15706

10½" x 17"

Printed from Internet for on 6/16/2010

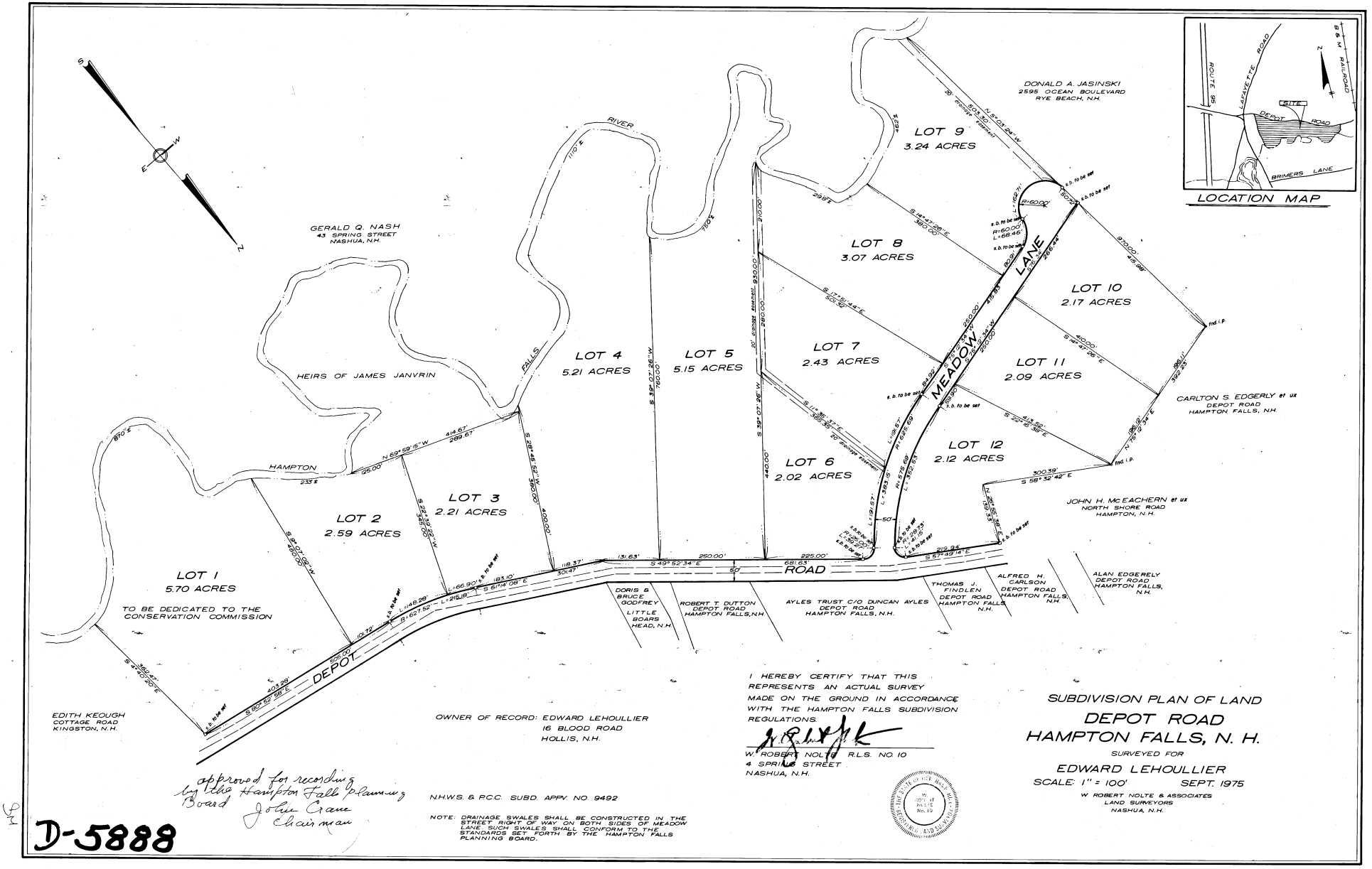
C/H
L-CHIP
ROA076510

2010 JUN -9 AM 9:54 023397




C-36392

'76 APR 21 A 8:58
REC'D ROCKINGHAM COUNTY REGISTRY OF DEEDS 07592




OWNER OF RECORD: EDWARD LEHOULLIER
16 BLOOD ROAD
HOLLIS, N.H.

I HEREBY CERTIFY THAT THIS REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND IN ACCORDANCE WITH THE HAMPTON FALLS SUBDIVISION REGULATIONS.

W. ROBERT NOLTE R.L.S. NO. 10
4 SPRING STREET
NASHUA, N.H.

approved for recording by the Hampton Falls Planning Board
John Crane
Chairman

N.H.W.S. & P.C.C. SUBD. APPV. NO. 9492

NOTE: DRAINAGE SWALES SHALL BE CONSTRUCTED IN THE STREET RIGHT OF WAY ON BOTH SIDES OF MEADOW LANE. SUCH SWALES SHALL CONFORM TO THE STANDARDS SET FORTH BY THE HAMPTON FALLS PLANNING BOARD.

SUBDIVISION PLAN OF LAND
# DEPOT ROAD
# HAMPTON FALLS, N. H.
SURVEYED FOR
EDWARD LEHOULLIER
SCALE: 1" = 100' SEPT. 1975
W. ROBERT NOLTE & ASSOCIATES
LAND SURVEYORS
NASHUA, N.H.

D-5888

Printed from Internet by Acct #: S58 on 8/11/2009

'77 DEC -8 P 1:48
REC'D ROCKINGHAM COUNTY
REGISTRAR OF DEEDS

Approved by Hampton Falls Planning Board
on December 5, 1977
Chairman - Forrest C. Brown

# SUBDIVISION PLAN
## DEPOT ROAD
## HAMPTON FALLS, N. H.

SURVEYED FOR
EDWARD LEHOULLIER

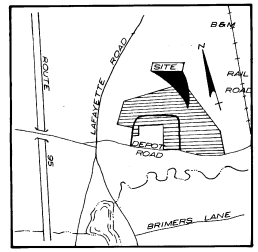
SCALE: 1" = 100' MAY, 1976

W. ROBERT NOLTE AND ASSOCIATES
LAND SURVEYORS & PLANNERS
NASHUA, N.H.

⌀ INDICATES STONE BOUND TO BE SET
⌀ INDICATES IRON PIPE TO BE SET

THE TEST HOLES FOR THIS SUBDIVISION WERE VIEWED BY NEWELL M. EATON, JR., AGENT, HAMPTON FALLS PLANNING BOARD, ON JULY 9, 1977 AND OCT. 5, 1977. MR EATON HAS APPROVED ALL OF THE LOTS IN THE SUBDIVISION FOR RESIDENTIAL USE.

THE INDIVIDUAL SEWAGE DESIGNS WILL COMPLY WITH BOTH THE STATE OF NEW HAMPSHIRE AND THE TOWN OF HAMPTON FALLS REQUIREMENTS.



LOCATION MAP

I CERTIFY THAT THIS REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND IN ACCORDANCE WITH THE TOWN OF HAMPTON FALLS ZONING AND SUBDIVISION REGULATIONS.

W. ROBERT NOLTE R.L.S. NO. 10
4 SPRING STREET
NASHUA, N.H.

8-60 EARL OSBORNE, LAFAYETTE ROAD - HAMPTON FALLS, N.H.
8-62 EDWARD LAURA, LAFAYETTE RD - HAMPTON FALLS, N.H.
8-64-1 GRAHAM PRETTY, LAFAYETTE RD - HAMPTON FALLS, N.H.
8-71 STEPHEN R. SZUMITA, MERRILL ROAD - HAMPTON FALLS, N.H.
8-72 ROBERT A. SHAY, MERRILL RD. - HAMPTON FALLS, N.H.
8-77 ALAN G. EDGERLY, DEPOT ROAD - HAMPTON FALLS, N.H.
8-78 ALFRED H. CARLSON, DEPOT RD - HAMPTON FALLS, N.H.
8-79 CHARLES MILLER, 30 TOWLE RD - HAMPTON, N.H. & ROBERT SWINDELLS, LAFAYETTE RD - HAMPTON FALLS, N.H.
8-80 AYLES TRUST, 93 CUMMINGS STREET - BOSTON, MASS.
8-81 ROBERT DUTTON, DEPOT ROAD - HAMPTON FALLS, N.H.
8-82 BRUCE & DORIS GODFREY, DEPOT RD - HAMPTON FALLS, N.H.
8-84-1 8-84-1 - 8-84-6 & 8-84-12, SAMUEL TAMPOSI & EDWARD LEHOULLIER, BOX 416 - NASHUA, N.H.
8-84-2
8-84-3
8-84-4
8-84-5
8-84-6
8-84-12
8-85 JOHN MC EACHERN, JR., DEPOT RD. - HAMPTON FALLS, N.H.

2-97 STEPHEN D. TEMPLE, 6032 DEHESA ROAD - EL CAJEN, CALIF.
2-100 N/F CHARLES DODGE
2-101 N/F CHARLES DODGE
2-102 EDITH M. KEOGH, R.F.D. EAST KINGSTON, N.H.

1 5.57 ACRES
2 3.21 ACRES
3 3.55 ACRES
4 6.21 ACRES
5 5.75 ACRES
6 2.62 ACRES
7 3.01 ACRES
8 2.96 ACRES
9 2.53 ACRES
10 2.36 ACRES
11 2.23 ACRES
12 2.06 ACRES
13 2.14 ACRES
14 2.22 ACRES
15 2.06 ACRES
16 2.06 ACRES
17 2.01 ACRES
18 2.27 ACRES

OPEN SPACE 14.74 ACRES

COACH LANE
OLD COACH ROAD
DEPOT ROAD

D-7436

Printed from Internet by Acct #: s58 on 8/11/2009

Printed from Internet by Acct #: s58 on 8/8/2009

SEP 14 12 33 PM '84
Rockingham County
Registry of Deeds
35684

APPROVED BY THE RAYMOND PLANNING BOARD:
ON:
9/10/84
CERTIFIED BY
CHAIRPERSON
AND/OR
SECRETARY

ERROR OF CLOSURE DOES NOT EXCEED 1/10,000.
COMPUTATIONS: HEWLETT-PACKARD HP 85.

# LOT LINE ADJUSTMENT FOR MARIE C. GREENE & ONE ZERO ONE REALTY TRUST IN RAYMOND, N.H.

SCALE: 1" = 40' JUNE 1984
PARKER SURVEY ASSOC., INC.
EXETER & SEABROOK, N.H.

0 20 40 80 160 FEET
0 5 10 20 40 METERS

LEGEND
FND I.P. FOUND IRON PIPE
D.H. DRILL HOLE
STONE WALL
I. PIN IRON PIN
GRANITE BOUND

DETAIL A (NO SCALE)
DETAIL B (NO SCALE)
DETAIL C (NO SCALE)

MARIE C. GREENE TAX MAP 8 - LOT 97

HENRY L. HARDY HEIRS %MILDRED CAMPBELL TAX MAP 7 - LOT 84 PARCEL NO. 21712

HARDY'S LANE (RAYMOND R.C.R. Vol. 994)

ROMILLO THEODOKIDES TRUSTEE OF GEORGIA THEODORIDES R.C.R. 2497-259
TAX MAP 21 - LOT 15

12,520 SQ.FT.± 1,163 SQ.M.± TO BE COMBINED WITH LAND OF MARIE C. GREENE

LOT 23-83 REVISED
28,980 SQ.FT.±
2,693 SQ.M.±

FORMERLY TAX MAP 8 - LOT 97

1.09 ACRES±
0.44 HECTARES±

LAND OWNED BY MARIE C. GREENE NOT DESCRIBED BY DEED RECORDED IN BOOK 2237, PAGE 100 AT THE ROCKINGHAM REGISTRY OF DEEDS DATED SEPTEMBER 19, 1978

25,500 SQ.FT.± 2,369 SQ.M.±

TAX MAP 23 - LOT 85 (SEE NOTE 1)

LAND OWNED BY ROGER L. FINCH & PETER E. JEWETT AND DESCRIBED IN DEED RECORDED IN BOOK 1537, PAGE 96 AT THE ROCKINGHAM REGISTRY OF DEEDS DATED MARCH 23, 1960

PROPOSED LOT AREA
41,400 SQ.FT.±
3,846 SQ.M.±

ROUTE 101 AND 107

EDWARD & MAREEN JEWETT TAX MAP 23 - LOT 84

TO S.T. TO SAW MILL ROAD

NOTE 1: SEE "PLAT OF LAND FOR ONE ZERO ONE REALTY TRUST IN RAYMOND N.H." SCALE: 1"=40' AUGUST 1983 PARKER SURVEY ASSOC., INC. EXETER & SEABROOK, N.H." PLAN NO. 4951.

OWNERS OF RECORD:
MARIE C. GREENE
P.O. BOX 278
MANCHESTER ROAD
RAYMOND, N.H.

ROGER L. FINCH
101 LITTLE NORTH ROAD
DOVER, N.H.

PETER JEWETT
25 BOW ST.
PORTSMOUTH, N.H.

ONE ZERO ONE REALTY TRUST
RAYMOND, N.H.
(TRUSTEES OF ONE ZERO ONE REALTY TRUST)

LOCUS MAP (NOT TO SCALE)

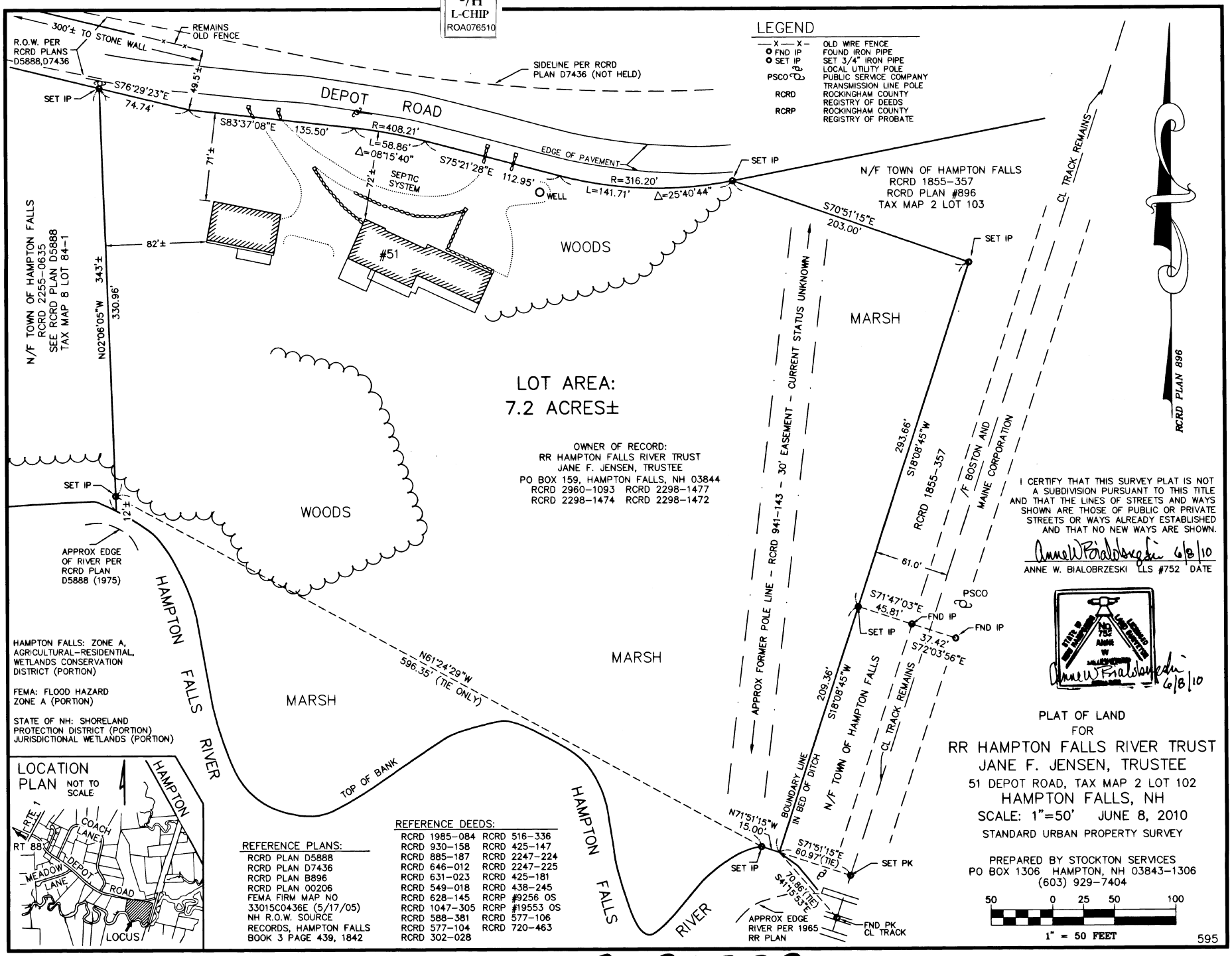
D-12823

4984

Printed from Internet for on 6/16/2010

C/H
L-CHIP
ROA076510

2010 JUN -9 AM 9:54 023397



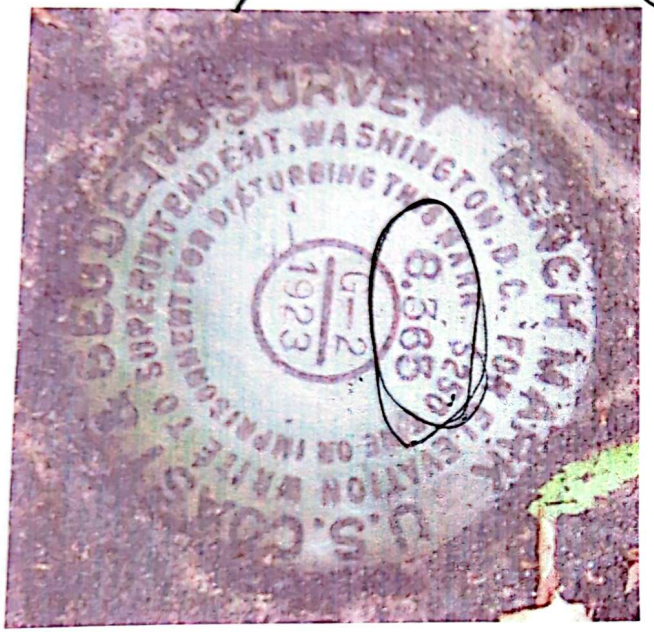

C-36392

2 hrs + hrs (more like 3)

1536

8.365 says 8.369 or 8.359

data sheet 8.365




1536

. DESIGNATION - G 2
MY0196 PID - MY0196
MY0196 STATE/COUNTY- NH/ROCKINGHAM
MY0196 USGS QUAD - HAMPTON (1973)
MY0196
MY0196 *CURRENT SURVEY CONTROL
MY0196

---

MY0196* NAD 83(1986)- 42 54 42. (N) 070 51 06. (W) SCALED
MY0196* NAVD 88 - 2.321 (meters) 7.61 (feet) ADJUSTED
MY0196

---

MY0196 GEOID HEIGHT- -26.82 (meters) GEOID99
MY0196 DYNAMIC HT - 2.321 (meters) 7.61 (feet) COMP
MY0196 MODELED GRAV- 980,435.3 (mgal) NAVD 88
MY0196
MY0196 VERT ORDER - FIRST CLASS I
The modeled gravity was interpolated from observed gravity values.
MY0196
MY0196; North East Units Estimated Accuracy
MY0196;SPC NH - 46,050. 366,550. MT (+/- 180 meters Scaled)
MY0196
MY0196 SUPERSEDED SURVEY CONTROL
MY0196
MY0196 NGVD 29 - 2.558 (m) 8.39 (f) ADJ UNCH 1 1
MY0196
MY0196.Superseded values are not recommended for survey control.
MY0196.NGS no longer adjusts projects to the NAD 27 or NGVD 29 datums.
MY0196.See file dsdata.txt to determine how the superseded data were derivec
MY0196
MY0196_MARKER: DB = BENCH MARK DISK
MY0196_SETTING: 7 = SET IN TOP OF CONCRETE MONUMENT
MY0196_STAMPING: G 2 1923 8.363
MY0196_STABILITY: C = MAY HOLD, BUT OF TYPE COMMONLY SUBJEC
TO
MY0196+STABILITY: SURFACE MOTION

Photograph of monument says 8.365

↑ 2960-1093
LINDA A BLAKE TRUSTEE RR Hampton Falls River ↑
11/18/77 ↑ 2298-1477 declare
Peter E Jensen 2298-1477 Railroad Ave
11/18/77 ↑ 2298-1472
R 11/21/77
Edith M Keough
8/25/69 ↑ 1985-084 (SD)
R 9/16/69
Roger & Thelma Bertwell
↑ 930-158
Anne H D White
↑ devised
Charles N Dodge (SD)
9/23/1918 ↑ 885-187
Charles W & Helen Bertwell

marsh & field 5 AC w/Bldgs — B&M RR — HF River

Stanton F Brown (SD)

TEE →
631-023
646-012

12/1/08
R 12/8/08 / 631-023

Railroad Ave
marsh & field 5 AC w/Bldgs — B&M RR — HF River

wky Joseph Brown

E & F & Anne E Akerman

6/18/1909
R 6/22/09
646-012

Joseph Brown

Depot Rd
Stanton & Brown — village & marsh 2 AC — TEE — HF River

RR Ave
Hugh Brown — 5 AC marsh field — ?? River

Charles P. Akerman
↑ 549-018
5/8/1894
R 7/25/1895
Mary Sanborn & spouses
Mabel M Chase & spouses

TO R STANTON & BROWN
628-145 ✓
633-038 N/S Depot Rd
946-200 ✓
1009-0346 N/S Depot Rd
1047-0305 ✓
1134-371 N/L Kens Rd
1206-009 N/L abuts ↑

7.4
-75

MORE NOTES IN FOLDER

Printed from Internet for on 6/8/2010



941-143

person claiming from or under them. And the Grantee shall apply the proceeds of such sale in payment of said mortgage debt and reasonable attorneys' fees and expenses of notice and sale and pay over the balance, if any, to the Grantor.

In Witness Whereof, we have hereunto set our hands and seals, this 15th day of April in the year of our Lord, Nineteen hundred and thirty-eight.

Signed, Sealed and delivered in the presence of:

Philip Fein, to both signatures — Frank Weiand (L.S.) Clara L. Weiand (L.S.)

COMMONWEALTH OF MASSACHUSETTS --------SS April 15, 1938

Personally appeared the above-named Frank and Clara L. Weiand and acknowledged the foregoing to be their voluntary act anddeed

Before me:

Philip Fein

Notary Public (N.P. Seal)

My commission expires May 16, 1941.

Received and Recorded April 19, 11:05 A.M., 1938. John W.A. Green Register

941-143

---

Pole Right Birtwell to N.E.Tel. & Tel. Co. Del. to

Know All Men by these Presents that I Roger Birtwell, married, of New York, New York, in consideration of one dollar and other valuable considerations to me paid by the New England Telephone and Telegraph Company, a corporation duly organized under the laws of the State of New York, receipt of which is hereby acknowledged, hereby grant, bargain, sell and convey unto the said New England Telephone and Telegraph Company the right to erect, operate, and maintain lines of telephone and telegraph, including the necessary poles and fixtures, upon and over the premises in the said Town of Hampton Falls County of Rockingham State of New Hampshire of which I am the sole owner bounded and described as follows, to wit: a parcel of land situated near the Hampton Falls Depot, Hampton Falls, New Hampshire, bounded as follows: northerly by the land of the Boston and Maine Railroad; southerly by the Hampton Falls River which is the northerly line of land now or formerly owned by Sturges; westerly by land now or formerly owned by Stanton Brown; easterly by the land of the Boston and Maine Railroad; The grantor hereby releases and discharges the grantee of and from all claim or claims which he may now have or ever had against the grantee by reason of the grantee's past occupation of the premises. the above granted rights being more particularly described as the exclusive right to erect and maintain poles with the wires thereon with the necessary guys and supports and the right to cut down and keep trimmed, all trees and bushes, as the grantee may desire, within a strip of land thirty feet in width, upon and over said described premises, the location of said strip to be determined by, and to become permanent upon, the erection of the poles in said lines of telephone and telegraph, with permission to enter upon said strip and upon said premises for access thereto for all the above purposes.

DD 3/25/1938 R 4/21/1938

To have and to hold the above granted rights and privileges in, upon and over said premises to the said New England Telephone and Telegraph Company its successors and assigns, for their own use and behoof forever.

And I do hereby for myself and my heirs, executors and administrators, covenant with the said grantee and its successors and assigns, that I am lawfully seized in fee simple of the aforesaid premises, that they are free from all incumbrances that I have good right to sell and convey the rights as aforesaid and that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantee and its successors and

ROW. Lee Atnue ZDON 1645-227 Fairpoint FAIRPOINT 645-3671

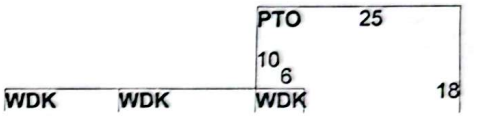
Now @ Fairpoint

**Property Location:51 DEPOT RD** **MAP ID: 2/ 102/ / /** **Bldg Name:** **State Use: 1090**

**Vision ID: 348** **Account #** **Bldg #: 1 of 2** **Sec #: 1 of 1** **Card 1 of 2** **Print Date: 03/29/2010 14:57**

| CONSTRUCTION DETAIL | | | |
|---|---|---|---|
| *Element* | *Cd.* | *Ch.* | *Description* |
| Style | 04 | | Cape Cod |
| Model | 01 | | Residential |
| Grade | 09 | | Excellent |
| Stories | 2 | | 2 Stories |

| CONSTRUCTION DETAIL (CONTINUED) | | | |
|---|---|---|---|
| *Element* | *Cd.* | *Ch.* | *Description* |




**Property Location:51 DEPOT RD** **MAP ID: 2/ 102/ / /** **Bldg Name:** **State Use: 1090**

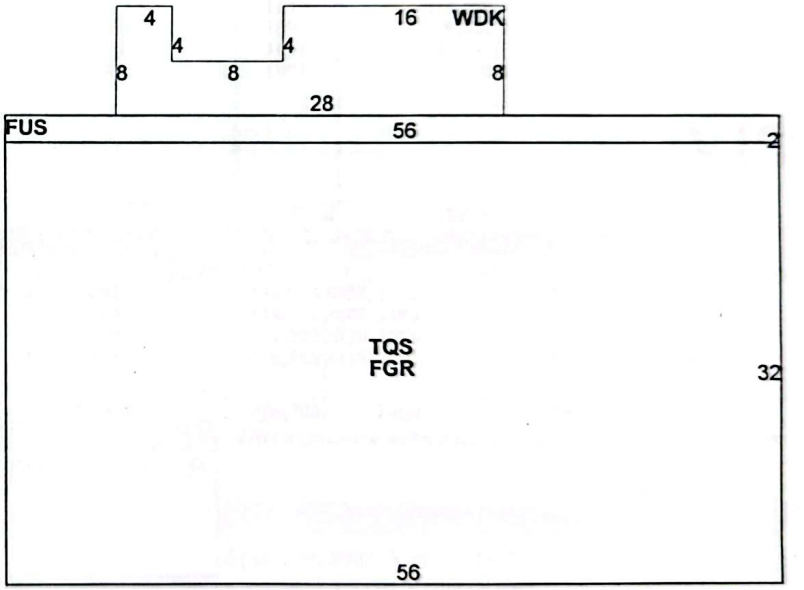
**Vision ID: 348** **Account #** **Bldg #: 2 of 2** **Sec #: 1 of 1** **Card 2 of 2** **Print Date: 03/29/2010 14:57**

| CONSTRUCTION DETAIL | | | |
|---|---|---|---|
| *Element* | *Cd.* | *Ch.* | *Description* |
| Style | 34 | | Apt/Garage |
| Model | 01 | | Residential |
| Grade | 04 | | Average +10 |
| Stories | 1.75 | | 1 3/4 Stories |
| Occupancy | 1 | | |
| Exterior Wall 1 | 29 | | Stone Veneer |
| Exterior Wall 2 | 14 | | Wood Shingle |
| Roof Structure | 03 | | Gable/Hip |
| Roof Cover | 03 | | Asph/F Gls/Cmp |
| Interior Wall 1 | 05 | | Drywall/Sheet |
| Interior Wall 2 | | | |
| Interior Flr 1 | 12 | | Hardwood |
| Interior Flr 2 | 14 | | Carpet |
| Heat Fuel | 02 | | Oil |
| Heat Type | 04 | | Forced Air-Duc |
| AC Type | 01 | | None |
| Total Bedrooms | 03 | | 3 Bedrooms |
| Total Bthrms | 2 | | |
| Total Half Baths | 0 | | |
| Total Xtra Fixtrs | | | |
| Total Rooms | | | |
| Bath Style | | | |
| Kitchen Style | | | |

| CONSTRUCTION DETAIL (CONTINUED) | | | |
|---|---|---|---|
| *Element* | *Cd.* | *Ch.* | *Description* |

| MIXED USE | | |
|---|---|---|
| *Code* | *Description* | *Percentage* |
| 1091 | MULTI HSES | 100 |

| COST/MARKET VALUATION | |
|---|---|
| Adj. Base Rate: | 65.53 |
| Section. RCN: | 143,635 |
| Net Other Adj: | 0.00 |
| Replace Cost | 143,635 |
| AYB | 1985 |
| EYB | 1997 |
| Dep Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Dep % | 11 |
| Functional Obslnc | 0 |
| External Obslnc | 0 |
| Cost Trend Factor | |
| Condition | |
| % Complete | |
| Overall % Cond | 89 |
| Apprais Val | 127,800 |
| Dep % Ovr | 0 |
| Dep Ovr Comment | |
| Misc Imp Ovr | 0 |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | 0 |
| Cost to Cure Ovr Comment | |



**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| *Code* | *Description* | *Sub* | *Sub Descript* | *L/B* | *Units* | *Unit Price* | *Yr* | *Gde* | *Dp Rt* | *Cnd* | *%Cnd* | *Apr Value* |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAV6 | SV PAVING | | | L | 1 | 2,000.00 | 2009 | | 0 | | 60 | 1,200 |

1 HIGHT
2 FND WOOD POST JUST OFF BANK IN BAD OF RIVER

204-08-30
103.58
(31.570m)
there another post and lead

Command= 156-
Setup Point= 4

| | | | | | |
|---|---|---|---|---|---|
| | | SETHUB | 4 | 5298.442 | 4576.892 | OCC |

Backsight Point= 3

| | | | | | |
|---|---|---|---|---|---|
| | | SETHUB | 3 | 5253.826 | 4798.410 | BS |

Point#, Start#-End# or G#= 169-192
Maximum Distance= 1000

| | | | | |
|---|---|---|---|---|
| 205-02-11 | 109.42 | 169 | 5363.413 | 4488.846 |
| 202-07-06 | 105.29 | 170 | 5356.566 | 4489.097 |
| 205-02-11 | 109.42 | 171 | 5363.413 | 4488.846 |
| 206-14-40 | 111.32 | 172 | 5366.411 | 4488.736 |
| 207-24-42 | 113.26 | 173 | 5369.409 | 4488.626 |
| 208-32-21 | 115.24 | 174 | 5372.407 | 4488.516 |
| 209-37-41 | 117.27 | 175 | 5375.405 | 4488.406 |
| 210-40-46 | 119.34 | 176 | 5378.403 | 4488.296 |
| 211-41-40 | 121.45 | 177 | 5381.401 | 4488.186 |
| 212-40-29 | 123.60 | 178 | 5384.399 | 4488.076 |
| 213-37-17 | 125.78 | 179 | 5387.397 | 4487.966 |
| 214-32-07 | 128.00 | 180 | 5390.395 | 4487.856 |
| 215-25-05 | 130.24 | 181 | 5393.393 | 4487.746 |
| 216-16-14 | 132.52 | 182 | 5396.391 | 4487.636 |
| 217-05-39 | 134.82 | 183 | 5399.389 | 4487.526 |
| 217-53-24 | 137.15 | 184 | 5402.387 | 4487.416 |
| 218-39-33 | 139.51 | 185 | 5405.385 | 4487.306 |
| 219-24-09 | 141.89 | 186 | 5408.383 | 4487.196 |
| 220-07-16 | 144.29 | 187 | 5411.381 | 4487.086 |

208-33-10
115.28

SET IP

R 502.000
330.96
SET IP

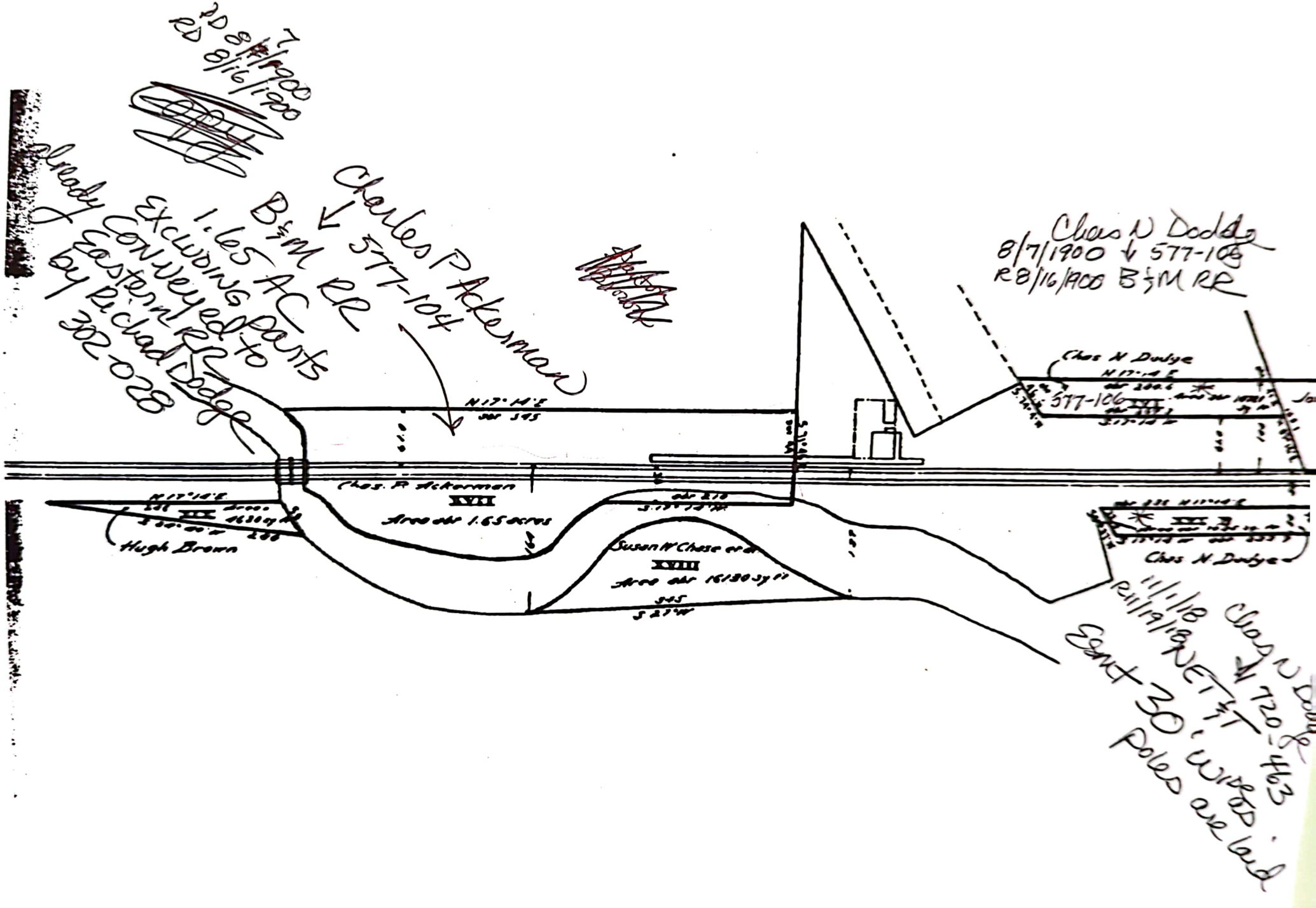
```
595JENSEN  [364]
          Distance                Descrip  Pnt.  Northing      Easting       Type
-----------------------06-01-2010-----12:22:12-------------------C:...\BMHOM
0-00      459.99                  SETPK    2     5641.646      5053.922
int= 159-
etup Point= 5
                                  SETHUB   5     5696.507      4597.215      OCC
Backsight Point= 24
                                  SETPK5A  24    5726.809      4491.991      BS
Point= 2
170-47-05     459.99              SETPK    2     5641.646      5053.922
Point= 25
349-07-30     120.65              POLE**   25    5707.421      4477.060
Point= 24
00-00-00      109.50              SETPK5A  24    5726.809      4491.991
Point= 157
347-05-53     121.02              calcor   157   5703.185      4476.379
Point= 159-
Setup Point= 24
                                  SETPK5A  24    5726.809      4491.991      OCC
Backsight Point= 5
                                  SETHUB   5     5696.507      4597.215      BS
Point= 5
00-00-00      109.50              SETHUB   5     5696.507      4597.215
Point= 25
111-32-12     24.47               POLE**   25    5707.421      4477.060
Point= 157
107-23-39     28.32               calcor   157   5703.185      4476.379
Point= 121-
Saving...
Job disk C: is 17% full. 261145358336 Bytes free on disk.
Command= 4-
```

set IP

107-26-35 - 28.33

close 252-33-20 OK

0.03 OK


Charles P Ackerman
577-104
B&M RR
1.65 AC
Excluding parts
conveyed to
Eastern RR
by Richard Dodge
302-028
already
Chas N Dodge
8/7/1900 & 577-106
R 8/16/1900 B&M RR
Chas N Dodge
577-106
Chas. P. Ackerman
XVII
Area abt 1.65 acres
Susan M Chase et al
XVIII
Area abt 16180 sq ft
Hugh Brown
Chas N Dodge
11/1/18
R 11/19/18
Chas N Dodge
N 720-463
Grant 30' wired
Poles are lad

N Doane 8 463 - 8

Town of Hampton Falls

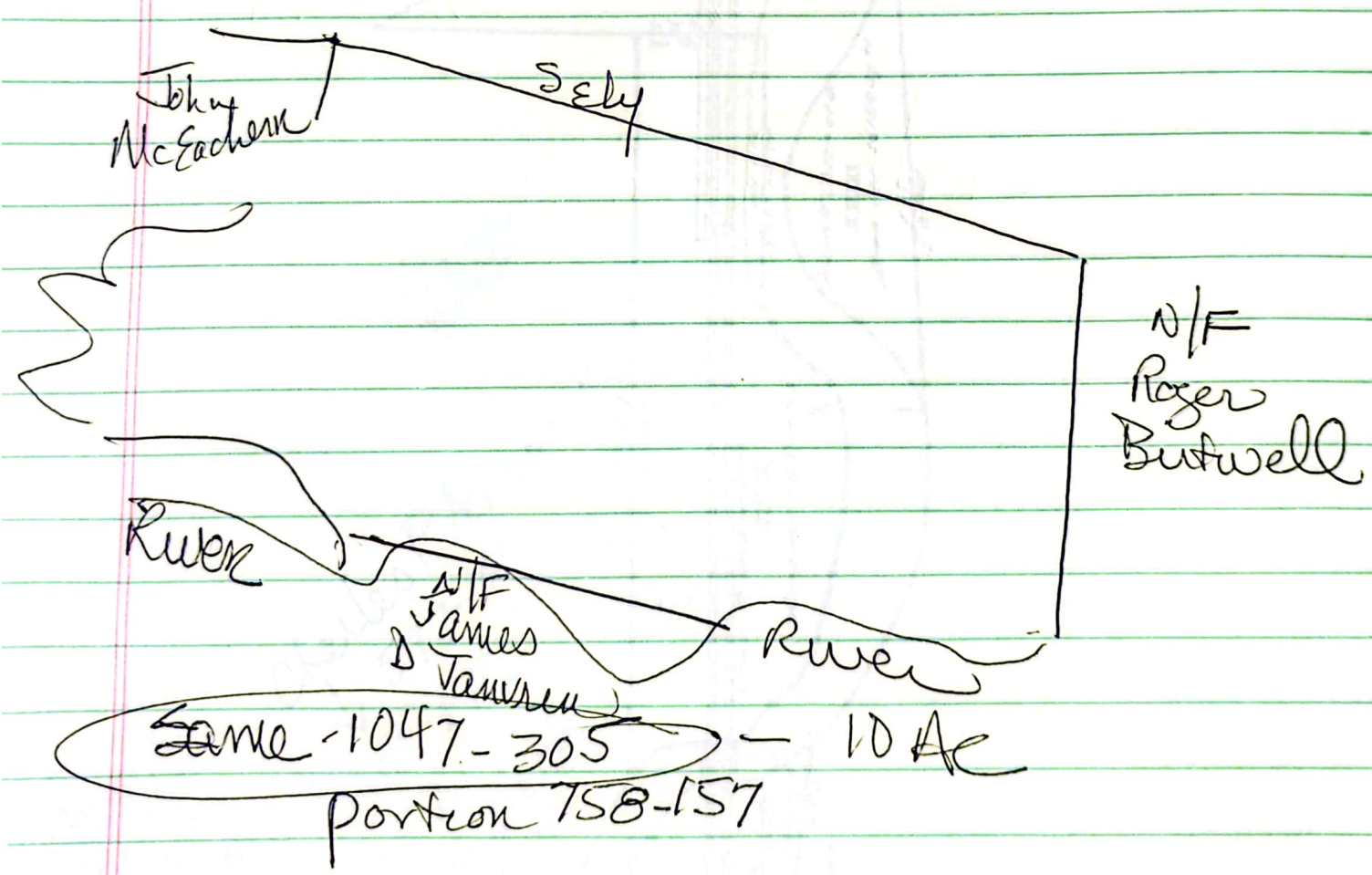
4/8/76 ↑ 2255-0635
R 4/21/76

Edward Lehoullier et AL

2/13/70 ↑ 2004-240

Carleton S Edgerly

Tract 2



Jensen INV RR 5/7/10

Command= 159-
Setup Point= 2

Backsight Point= 5

Point= 5
00-00-00 459.99
Point= 41
339-57-36 64.34 SOT IP
Point= 40
205-20-00 152.57 205-19-50
Point= 39
257-10-55 362.28 257-10-50
Point= 34
267-01-39 600.53
Point= 35
266-47-19 590.84
Point= 36
266-32-30 581.17
Point= 19
156-04-30 255.85
Point= 42
162-49-30 194.46
Point= 56

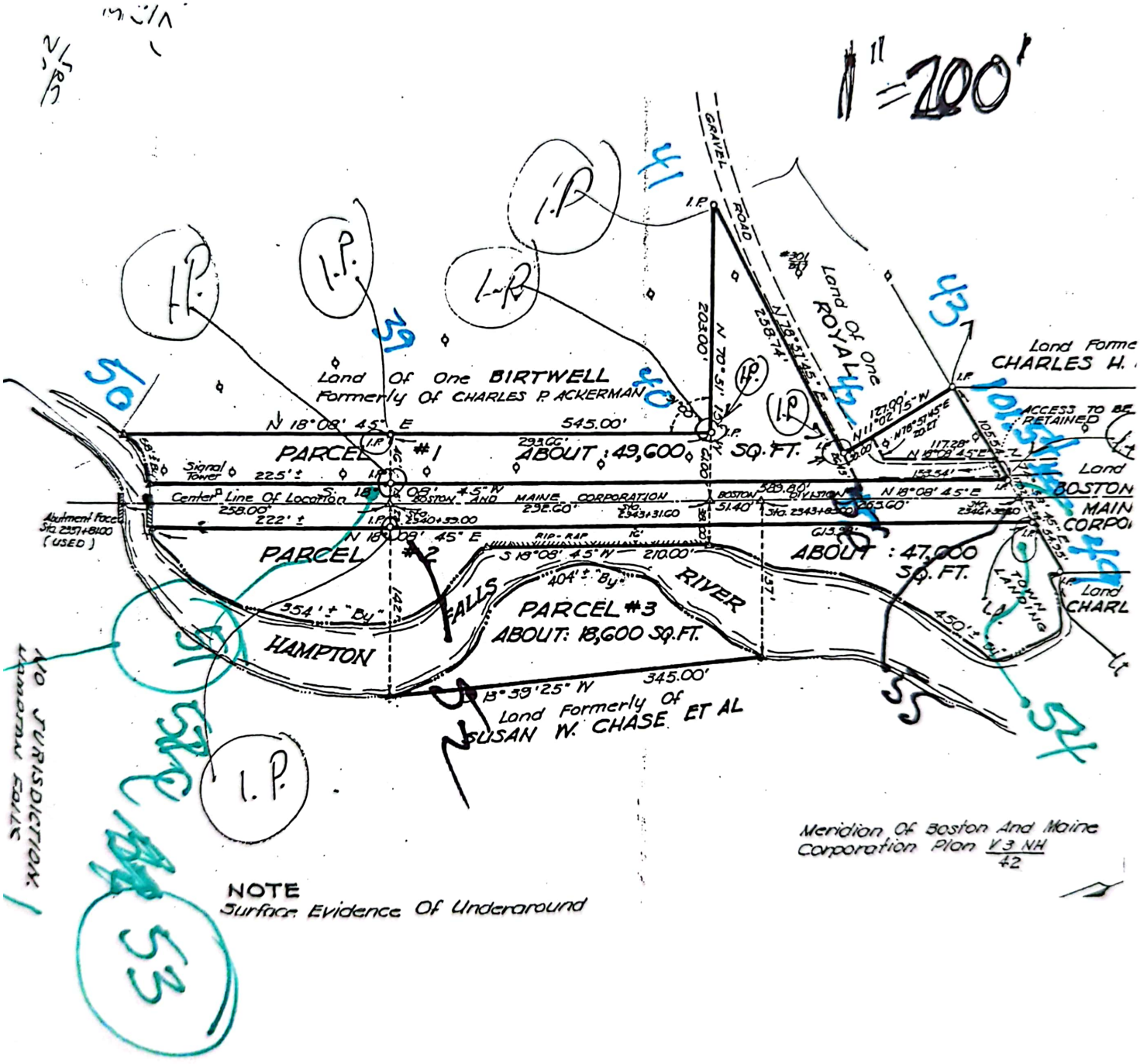
| | | | | |
|---|---|---|---|---|
| SETPK | 2 | 5619.478 | 5037.256 | OC |
| SETHUB | 5 | 5674.339 | 4580.549 | BS |
| SETHUB | 5 | 5674.339 | 4580.549 | |
| COR | 41 | 5604.796 | 4974.610 | |
| COR | 40 | 5538.217 | 5166.381 | |
| COR | 39 | 5259.162 | 5074.925 | |
| COR | 34 | 5020.321 | 4996.648 | |
| PL | 35 | 5029.824 | 4999.763 | |
| | 36 | 5039.327 | 5002.877 | |
| SETPK*** | 19 | 5694.603 | 5281.828 | |
| cor | 42 | 5654.332 | 5228.564 | |

595JENSEN [364]

| ing | Distance | Descrip | Pnt. | Northing | Easting |
|---|---|---|---|---|---|
| ----------05-17-2010-----14:19:34----------C:.. | | | | | |
| 2-44-23 | 220.88 | | 56 | 5659.392 | 5254.505 |
| oint= 1 | | | | | |
| 260-08-25 | 579.05 | SETPKCL | 1 | 5041.227 | 5067.662 |
| Point= 121- | | | | | |
| Saving... | | | | | |
| Job disk C: is 18% full. 259469979648 Bytes free on disk. | | | | | |
| Command= 159- | | | | | |
| Setup Point= 2 | | | | | |
| | | SETPK | 2 | 5619.478 | 5037.256 |
| Backsight Point= 1 | | | | | |
| | | SETPKCL | 1 | 5041.227 | 5067.662 |
| Point= 41 | | | | | |
| 79-49-11 | 64.34 | COR | 41 | 5604.796 | 4974.610 |
| Point= 40 | | | | | |
| 305-11-35 | 152.57 | COR | 40 | 5538.217 | 5166.381 |
| Point= 42 | | | | | |
| 262-41-05 | 194.46 | cor | 42 | 5654.332 | 5228.564 |
| Point= 56 | | | | | |
| 262-35-58 | 220.88 | | 56 | 5659.392 | 5254.505 |
| Point= 19 | | | | | |
| 255-56-05 | 255.85 | SETPK*** | 19 | 5694.603 | 5281.828 |
| Point= 159- | | | | | |
| Setup Point= 1 | | | | | |
| | | SETPKCL | 1 | 5041.227 | 5067.662 |
| Backsight Point= 2 | | | | | |
| | | SETPK | 2 | 5619.478 | 5037.256 |
| Point= 41 | | | | | |
| 353-38-04 | 571.20 | COR | 41 | 5604.796 | 4974.610 |
| Point= 40 | | | | | |
| 14-14-41 | 506.70 | COR | 40 | 5538.217 | 5166.381 |
| Point= 39 | | | | | |
| 04-55-07 | 218.06 | COR | 39 | 5259.162 | 5074.925 |
| Point= 34 | | | | | |
| 256-36-23 | 74.03 | COR | 34 | 5020.321 | 4996.648 |
| Point= 35 | | | | | |
| 263-28-37 | 68.85 | PL | 35 | 5029.824 | 4999.763 |
| Point= 36 | | | | | |
| 271-19-48 | 64.81 | | 36 | 5039.327 | 5002.877 |
| Point= 2 | | | | | |
| 00-00-00 | 579.05 | SETPK | 2 | 5619.478 | 5037.256 |
| Point= 121- | | | | | |
| Saving... | | | | | |
| Job disk C: is 18% full. 259469971456 Bytes free on disk. | | | | | |
| Command= 4- | | | | | |

506.71
506.69 close 345-44-55 OK
14-15-00 set IP
55-05
218.04
set IP
close 355-04-50 OK

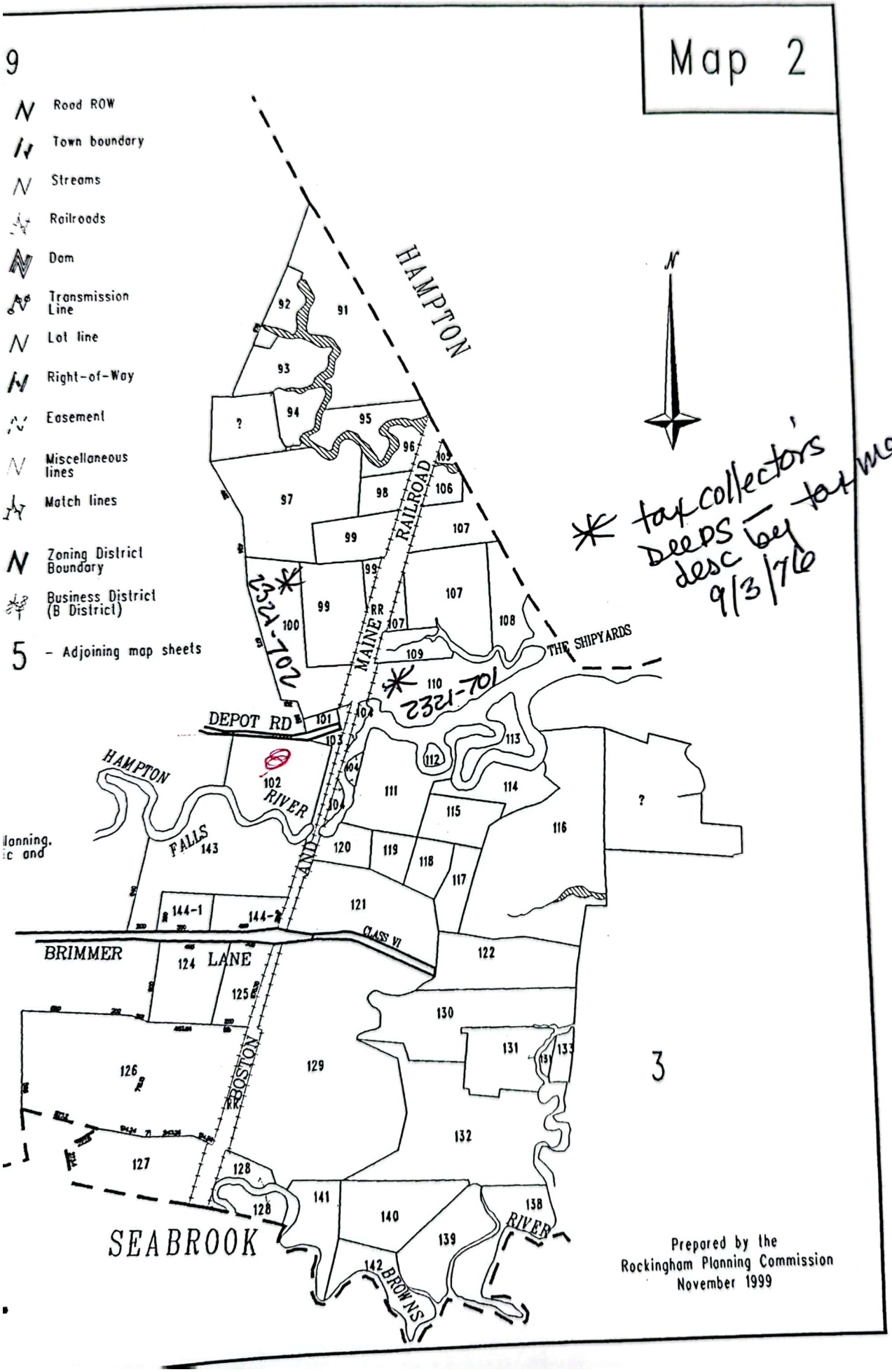
291-05-30 75.98 set IP
(close 68-54-30 OK)


1" = 200'
GRAVEL ROAD
Land Of One BIRTWELL
Formerly Of CHARLES P. ACKERMAN
Land Of One ROYAL
Land Formerly CHARLES H.
ACCESS TO BE RETAINED
N 18°08' 45" E 545.00'
PARCEL #1
ABOUT : 49,600 SQ. FT.
293.00'
N 70°51' 15" E 210.00'
N 28°51'45" E 258.14'
N 11°02'15" W 121.99'
N 78°51'45" E 20.61'
117.28'
153.54'
N 18°08' 45" E
Signal Tower
225'±
Center Line Of Location
S. 18°08' 45" W
BOSTON AND MAINE CORPORATION
232.00'
BOSTON
383.80'
DIVISION
265.00'
258.00'
222'±
Abutment Face Sta. 2357+81.00 (USED)
Sta. 2540+39.00
Sta. 2343+31.00
Sta. 2343+83.00
Sta. 2342+39.00
N 18°08' 45" E
RIP-RAP
PARCEL #2
S 18°08' 45" W 210.00'
404'± "By"
354'± "By"
142'
FALLS
RIVER
PARCEL #3
ABOUT: 18,600 SQ. FT.
HAMPTON
ABOUT : 47,000 SQ. FT.
TOWN LANDING
450'± "By"
S 18°39'25" W 345.00'
Land Formerly Of SUSAN W. CHASE ET AL
I.P.
NO JURISDICTION
Meridion Of Boston And Maine Corporation Plan V 3 NH 42
NOTE
Surface Evidence Of Underaround

An Extended INVENTORY of the ESTATE of: Richard Dodge
late of Hampton Falls in said County, deceased.

## REAL ESTATE.

| | |
|---|---|
| The Homestead land containing about nine acres more or less, with one half of the dwelling house, one half the barn, the Saw mill and one undivided half of the other outbuildings | 3550.00 |
| The "Great Hill" woodland containing about six acres, and adjoining "Court Road" | 400.00 |
| The "Smith Lot" containing about six acres of tillage land adjoining land of John W. Dodge | 500.00 |
| The "Farm" woodland, containing about three and one half acres and adjoining land of Thayer S. Sanborn | 300.00 |
| The "Fresh Island" mowing land containing about two acres, and situated near Hampton Falls Rail Road Depot. | 150.00 |
| One undivided half of a tract of marsh called the Fresh Island marsh, containing about four acres and and adjoining the Eastern Rail Road. | 75.00 |
| One undivided half of two tracts of low marsh land containing about six acres, and adjoining, one tract land of Samuel Brown, and the other tract, land of James D. Dodge | 120.00 |
| One undivided fifth part of a tract of marsh land containing about one acre, and adjoining the last mentioned tract. | 5.00 |
| One undivided fourth part of a certain trading store and one undivided half part of the back store with the land under & around the same, located at Hampton Falls "Hill" so called. | 60.00 |
| All the aforesaid land and buildings are situated in Hampton Falls | $5160.00 |




* tax collectors deeds — tax map & lot # desc by 9/3/76

## NOTES:

1) 8/87 = DENOTES TAX MAP AND PARCEL NUMBER.

2) THIS PLAN IS THE RESULT OF A FIELD SURVEY BY THIS OFFICE IN JUNE, 2001.

3) ABUTTERS LOT LINES ARE APPROXIMATE AND WERE DETERMINED FROM RECORD PLANS AND TAX MAP INFORMATION. THIS PLAN IS NOT INTENDED TO DELINEATE PROPERTY LINES. THEY ARE SHOWN FOR GRAPHIC REPRESENTATION ONLY

"I CERTIFY THAT THIS PLAN WAS PREPARED UNDER MY DIRECT SUPERVISION AND THAT IT IS THE RESULT OF A FIELD SURVEY BY THIS OFFICE."

7/16/02

STEVEN O'NEIL, LLS — DATE


nes & Beach Engineers, Inc.

*Civil Engineering Services*

603-772-4746
FAX: 603-772-0227
E-Mail: jonesandbeach@empire.net


| | |
|---|---|
| Drawing Name: | PHYSICAL EVIDENCE PLAT |
| Project: | DEPOT ROAD, HAMPTON FALLS |
| Client | TOWN OF HAMPTON FALLS |

This bridge being in two towns, is repaired one half by each. It was repaired in 1859 and 1872, and entirely rebuilt in 1897.

We have seen by the charter of Seabrook that the road from the Line meeting-house to Fogg's corner, called at that time "Thresher's lane," and the road from Weare's mills to Kensington line were and have been maintained and cared for by the town of Seabrook.

The Brimmer drift-way to the marsh was opened as a highway about 1860. In 1875, an attempt was made to have a road built from the end of the drift-way to the south road. The county commissioners were called to view the route, and after doing so, decided that the public good did not require it, and refused to lay it out.

In 1849, the depot road, then known as the "Fresh Island road," was widened, and it was felt desirable to grade and put it in better condition, as a new depot had been built that year and our people were doing a little business over the railroad. The money to repair this road had been raised and was in the hands of the selectmen. All of the highway districts in the town were called out to do the work. Nearly all responded by making their appearance with their teams. The amount worked by each man was deducted from the amount of his tax. A dozen yoke of oxen were attached to a big plow, with several drivers; two or three men rode upon the plow beam to keep it in the ground. Capt. William F. Towle, a man small in stature but very vigorous, presided at the plow handles. The plow was set in at the main road and run nearly to the railroad, going down upon one side and returning upon the other. This was continued all day. Large rocks were unearthed, and the surface of the earth where the plow went terribly agitated. From some cause Captain Towle found it necessary to keep in the house for a number of days after. The dirt thus loosened up was shoveled into the middle of the road, or carted to where it was needed. The town did two days' work of this kind, which was the beginning of the improvement upon this road. Considerable money has since been raised by special appropriation and applied, which has resulted in great improvement. The great amount of heavy business done upon this road will require that it have constant attention and considerable outlay to keep it in the condition best for all concerned.

In 1834, Reuben Batchelder granted the town a right of way over the parsonage pasture which he had purchased, from the Exeter road to the middle road. Said way was obstructed by gates or bars when it was first opened to the public, but it is now fenced and used as a highway.

N. H. HIGHWAY DEPT. Sheet..... Of.....

RIGHT OF WAY SOURCE RECORDS

N. H. HIGHWAY DEPT. Sheet..... Of.....

RIGHT OF WAY SOURCE RECORDS

..... Highway T. L. S. A. Town of Hampton Falls

Taken from 1814-1845

Hampton Falls Town

..... County

General Court Sessions Records .....

--Book 3, Page 439, Year 1842

Width .....

EXTRACT

We the undersigned Selectmen have widened and straightened the road leading from the Post Road in said town of Hampton Falls to the Town Lamding in said town.

Beginning at the easterly end of the road on the westerly side of the Rail Road at a stake one half of a rod northerly of the road at a stake on land of Benjamin Brown, thence on said Brown's land the following courses and distances,-N.89 deg.W.16 rods and 14 links to a stake one rod from the road ; thence N.67 deg.W.12 rods and 13 links to a stake at the road.

Thence crossing the road and commencing at the road on Richard Dodge's land at a stake, thence running N.70 deg.W. on the said Dodge's land 20 rods and 3 links to a stake at the road, leaving said strip taken off one rod in width in the widest place.

Then crossing the road and commencing at a stake on the westerly side of the road and running on the said Benjamin Brown's land N.66 deg.W.9 rods and 8 links to a stake one rod from the road, thence on the same course 17 rods to a stake and stones at the road.

Thence crossing the road on a right angle and taking a strip from the said Brown's land on the opposite side of the road one rod in width in the middle and coming to a point each way 19 rods and 2 links in length.

Then recrossing the road to the bound last named on that side, thence on said Brown's land N.65 deg.W.9 rods and 22 links to a s stake one rod from the road, thence N.63 deg.W.10 rods and 16 links to a stake one rod and 8 links from the road, thence N.58 deg.W.7 rods and 16 links to a stake one rod from the road; thence N.49 deg.W.6 rods and 16 links to a stake one rod from the road; thence N.47 deg. W.10 rods and 15 links to a stake one rod from the road at the termination of Benjamin Brown's land; thence commencing at the last named bound on land of Otis Wing, and running on said Wing's land N.37 deg.20' W.to a stake at the termination of said Wings land 15 links from the road; thence commencing at the last named bound and running on land of Thayer S.Sanborn N.49 deg.30' W.-33 rods and 14 links to a stake one rod from the road; thence N.41 deg.W.8 rods and 14 links to a stake one rod from the road; thence N.27 deg.W.6 rods and 20 links to a stake 20 links from the road; thence N.6 deg.20' W.10 rods and 8 links to a stake at the road at the termination of Thayer S.Sanborn's land.

Then crossing the road and beginning back at a bar post on Thayer S.Sanborn's land, thence running N.6½ deg.W.10 rods and 18 limks to a stake one rod and 15 links from the road; thence N.33 deg. W.2 rods and 11 links to a stake one rod and 9 links ffom the road; thence N.54 deg.W.8 rods and 8 links to a stake one rod and 6 links from the road at the termination of Thayer S.Sanborn's land; thence on the same course on land of Otis Wing 5 rods and 11 links to the Post Road to a stake 20 links from the road widened.

And we award to the respective owners of the land taken for the ½urpose aforesaid the following sums to be paid by the town of Hampton Falls;-

| | | | |
|---|---|---|---|
| Benjamin Brown | $70.00; | Richard Dodge | $13.90 |
| Thayer S.Sanborn | $40.49; | Otis Wing | $24.25 |

January 26.1842

as the way now goes down to the Falls river
Like wise a way 2 rods wide on
land left for a way at the north end of
lots of Elihu Chase & Isaac Sellors up to the
land the said Connor now posses

Vol. 1. page 159

March 8. 1735/6 Road beginning at the easterly
corner of Capt Jethro Tiltons land near the
stone bridge on tailers River then running
N 27° W at the north east end of the lots in
the 6th range in the 2nd next division to
a stump that stands against Elisha Prescotts
barn from thence N 20° W at the end of said
lots to a white oak that stands in Enoch Sanborns
fence and from thence N 13° W to a hemlock
which is Joseph Hadleys easterly corner bound
and from thence N 14° W to said Hadleys
westerly corner bounds at the quarter of a
mile so called. 2 rods wide from the north
easterly end of said lots.

Vol. 2. page 292

1797 It was put to vote to see if
the town would impower a Committee
with the Selectmen to lay out a road
from North Sanborns so called or any part
thereof and it passed in the affirmative
Voted to impower a Committee
with the Selectmen to lay out a drift
road from the Drift road formerly laid
out from Jacob Stanyons Factory to the
Falls River so called at the old landing
Place and across the Marsh into the
North Farm and so down to North point
so called.
Voted — — Said road to be
2 rods wide.

1797 2 RODS NEVER BUILT ?

Brunner Lane ?

see Town History p 374

N. H. HIGHWAY DEPT. Sheet..... Of.....

# RIGHT OF WAY SOURCE RECORDS

..... Highway T. L. S. A. Town of Hampton Falls
Taken from 1846-1864

Hampton Falls Town
..... County
General Court Sessions Records .....

Book 4, Page 374, Year 1860
Width .....

## EXTRACT

November 10.1860
Petition of W.D.Tilton and 18 others to the Selectmen of Hampton Falls for a new highway in said town beginning at the highway north of the barn of George L.Brown and thence running easterly to a stake and stones 62 rods east of the Railroad in said town, on a direct course to Henley Island, so called.

5853

We therefore lay out a new highway on the route described in the petition;-

Beginning at a stake in the highway near the barn of George L.Brown in said Hampton Falls, thence S.74 deg.40' E. through land of George L.Brown 87 rods and 11 links to a stake; thence on the same course 7 rods and 12 links through land of James Janvrin in said Hampton Falls to a stake; thence on the same course through land of Jonathan Janvrin of Amesbury, Mass. 27 rods and 14 links to a stake; thence on the same course through land of James Janvrin in said Hampton Falls 21 rods and 8 links to a stake; thence on the same course through land of Jonathan Janvrin of Amesbury, Mass. 21 rods and 8 links to a stake; thence crossing the Eastern Railroad 4 rods on the same course; thence on the same course through land of Charles F.Chase and George L.Brown in said Hampton Falls 26 rods to a stake; thence S.53 deg.E. through land of Charles F.Chase and George L.Brown in said Hampton Falls 36 rods and 13 links to a stake and stones at the south easterly corner of Charles F.Chase's land.

The line above described is to be the middle of the highway and the highway is to be TWO AND ONE HALF RODS WIDE.

We award to the owners of the lands taken for said highway on said route the following sums to be paid by said town;-

George L.Brown $156.00; James Janvrin $56.00
Charles F.Chase $40.50; Jonathan Janvrin $56.00

December 9.1860

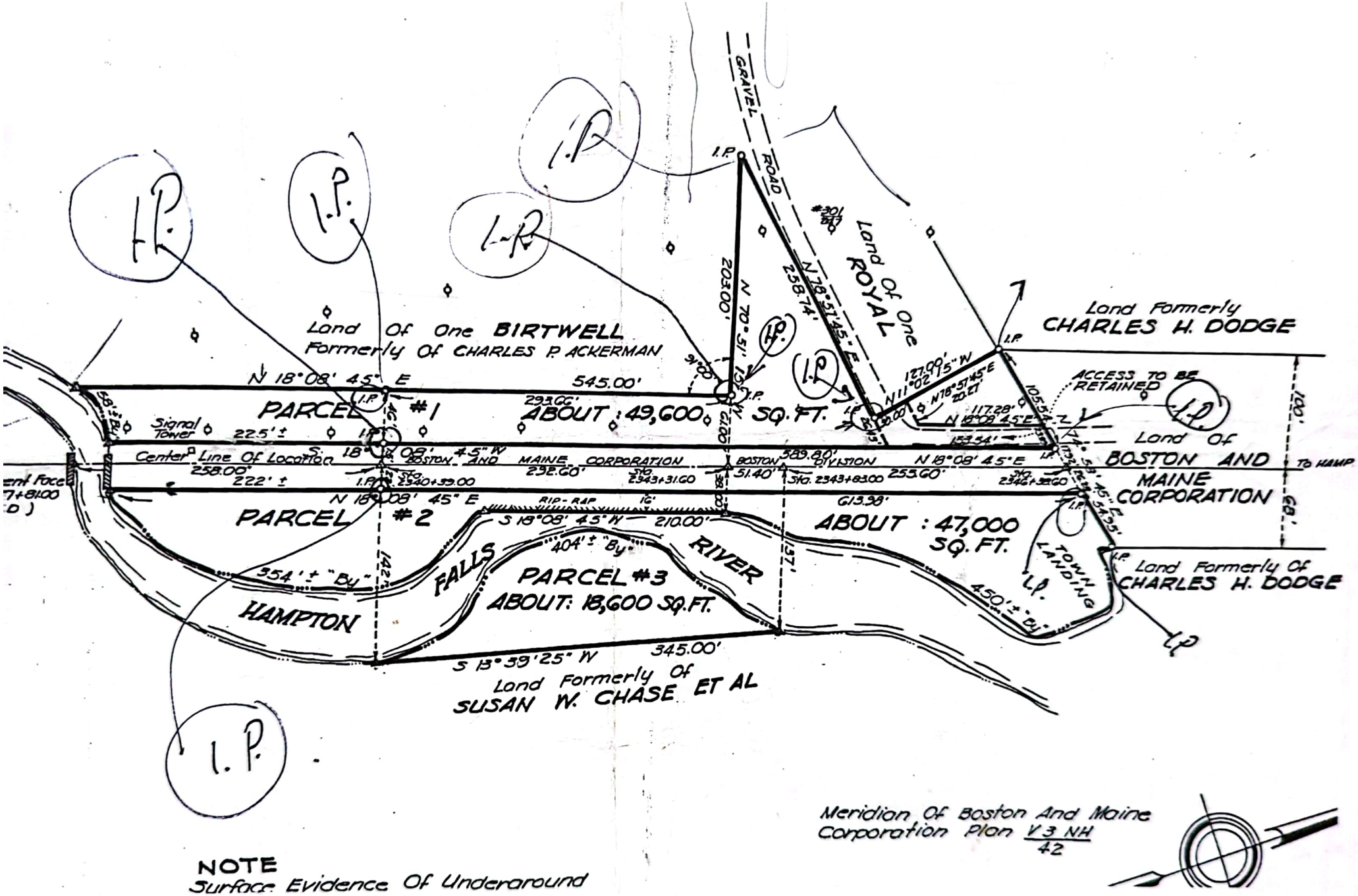
Copied from original records and checked by [signature]

Hampton Falls, Orig. Records
Book 4 - Pg. 374
1860 2½ Rods

George Brown Beg.

Charles Chase

N




Meridion Of Boston And Maine Corporation Plan V 3 NH 42

**NOTE**
Surface Evidence Of Underaround

HAMPTON RIVER
SEABROOK
S.H.
W.A.Cram
J.B.Cram
F.S.Green
J.Bentley
O.D.Green
S.Brown Est
Mrs. J. Brown
G.C.Brown
E.Brown
A.D.Prescott
Dr. C.H.Sanborn
G.Lewis
Miss S.Sanborn
W.Brown
Dr. Curtis
Delacroix
T.Sanborn
Mrs. W. Healey
UNIT. CH
G.C.Healey
N.W.Healey
CEM.
C.T.Brown
S.H.
N.H.Robie
L.E.Jane
C.F.Woodleigh
CEM.
H.Young
G.Jenness
J.Hardy
A.Wright
B.Penvear
G.Goodwin
T.Eaton
S.H.
A.J.Chase
J.L.Chase
E.Coombs
Sherburne
W.Penvear
J.Gore
O.Eaton
N.Blatchford
C.Chase
G.Fogg
R.Butler
W.Walton
J.W.Batchelder
C.M.
S.M.
W.Brown
G.B.
Sanborn
J.S.W.H.Batchelder
E.D.Pike & F.M.Pike
E.& D.F.Batchelder
BAPT. CH
H.McAllister
O.A.Tenney
TOWN HALL
G.& F.Creighton
J.Durrant
D.Batchelder
F.B.Towle
W.Brown
BAPT.CH.
W.Brown
R.Brown
J.H.Hamilton
I.Drysdell
J.Cochran
Mrs. J.W.Green
T.L.Sanborn Est
Mrs. A.Gore
W.Tarlton
J.Graves
J.Brown
C.Crosby
S.Sockburn
J.Sanborn
W.Brown
R.Brown
J.H.Hamilton
I.Drysdell
J.Cochran
Mrs. J.W.Green
T.L.Sanborn Est
Mrs. A.Gore
W.Erring
S.H.
WAR MONUMENT
A.A.Godfrey
C.A.Dodge
Est. Tuttle
G.S.Kennett
Mrs. D.Simons
Mrs. G.D.Dodge
Mrs. J.W.Dodge
HOSIERY MFG
G.M.
Mrs. J.W.Dodge
Mrs. Alc. Dearborn
G.S.MacCrill
C.Fogg
T.Smith
C.Chase
G.Fogg
R.Butler
W.Walton
Mrs. Gore
M.Brown
J.Ackerman
J.Bishop
Mrs. S.Brown
J.Truesdail
A.Cochran
C.L.Grove Est
Mrs. J.Flowers
F.Janvrin
R.R. DEPOT
PASS STA.
J.Janvrin Est.
S.S.
G.L.Brown
J.Brown
T.A.Dow
T.A.Brown
R.Brown
D.Whittier
B & M. R.R.
E. DIV.
SALT

Dr.

John W. Dodge Administrator of the estate of Richard Dodge late of Hampden Falls deceased

| | | | | |
|---|---|---|---|---|
| | | Cash accounts from Sale of Real Estate &c viz: | | |
| 1867 | | | | |
| Nov | 30 | From Walter Aiken for Homestead Containing four acres and fifteen rods @ $50 per acre | 40 | 50 |
| | | From John Batchelder Great Hill woodland containing eight acres & one hundred & twenty one rods @ $38 per acre | 332 | 74 |
| | | From Sally A. Dawson for Farm Wood containing three acres and one hundred & seven rods @ $76 per acre | 275 | 52 |
| | | From Walter Aiken for Spreading place containing two acres @ $67 per acre | 134 | 00 |
| | | From John Batchelder one half of Fresh Island marsh containing four acres & sixty three rods @ $30. | 50 | 90 |
| | | From John M. Marshall for one half of Hampden marsh containing one acre & one hundred & fifty rods @ 32 | 31 | 00 |
| | | From John M. Marshall for one half of Hampden Falls marsh containing seven acres and one hundred & four rods at $33,50 per acre | 128 | 24 |
| | | Carried over | 1393 | 20 |

May 31

PLAN Does NOT WORK

157

159

160
5685.723
5579.052

Final Solution

assume orig RD 2 RODS

WIDENING NO MORE than 1 RoD

SO ALLOW 3' FROM

PHYSICAL EVIDENCE

HOLD PLAN DISTANCES

FROM CAL COR AND

32 SB (MOST

CONSERVATIVE)

| and= 10- ing | Distance | Descrip | Pnt. | Northing | Easting | Typ |
|---|---|---|---|---|---|---|
| ----------06-01-2010-----08:41:02----------C:...\BM | | | | | | |
| pied Point= 205 | | | 205 | 5856.526 | 3842.707 | OCC |
| ight Point= 81- = 212 | | | | | | |
| 3-13 | 652.14 | | 212 | 5711.081 | 4478.418 | IN |

OS

John Dodge #9256 1816

Polly ½ dower (waives for ⅓rds by bw)

Jacob & Richard remainder
when they reach 21
(Dudley Dodge) guardian

R/E $7420

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John W. Dodge adm

Richard Dodge #19553 OS

paid taxes Hampton Falls

| | |
|---|---|
| 1864 | 44.36 |
| 1865 | 51.90 |
| 1866 | 61.70 |
| 1867 | 41.60 |

eight tracts of real estate
were surveyed & plans made
~~for $35.00~~, including ~~wood~~
woodland & marsh

RECEIVED
DEC 18 2 24 PM '92
ROCKINGHAM COUNTY
REGISTRY OF DEEDS

## CERTIFICATE OF TRUSTEE

I, Linda A. Blake of Old Point Road, Newbury, Massachusetts, being Trustee of RR Hampton Falls River Trust, under a Declaration of Trust dated November 18, 1977 recorded with Rockingham County Registry of Deeds at Book 2298, Page 1474, in accordance with Paragraph 5 of said Declaration of Trust, hereby resign as Trustee of RR Hampton Falls River Trust.

I further amend said records in accordance with Paragraph 5 of said Declaration of Trust, at the instruction of the beneficiaries thereunder, to appoint a Successor Trustee, namely, Jane F. Jensen of P.O. Box 159, Hampton Falls, New Hampshire. Said Successor Trustee shall become Trustee effective immediately upon this resignation.

RR Hampton Falls River Trust

Witness

Linda A. Blake, Trustee

## ACCEPTANCE OF APPOINTMENT

I, Jane F. Jensen, of P.O. Box 159, Hampton Falls, New Hampshire, hereby accept appointment as Successor Trustee under the RR Hampton Falls River Trust.

RR Hampton Falls River Trust

Witness

Jane F. Jensen, Trustee

## STATE OF NEW HAMPSHIRE

ROCKINGHAM, SS December 18, 1992

Personally appeared the above-named Linda A. Blake, Trustee of RR Hampton Falls River Trust; and Jane F. Jensen, Successor Trustee of RR Hampton Falls River Trust; known to me or satisfactorily proven to be the persons whose names are subscribed to the foregoing instrument and acknowleged that they executed the same for the purposes therein contained. Before me,

Nancy L. Allred
Justice of the Peace
My commission expires: 8/22/95